

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 018525

2019 MAR 28 AM 11:35

RECORDING OF LIENS

MICHAEL B. BROWN  
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT  
3333 RIDGE ROAD  
HIGHLAND, IN 46322

and against

JAMISON NANCY

on the following real estate to-wit:

KEY #

45-07-29-277-004.000-026

SEWAGE ACCT. #:

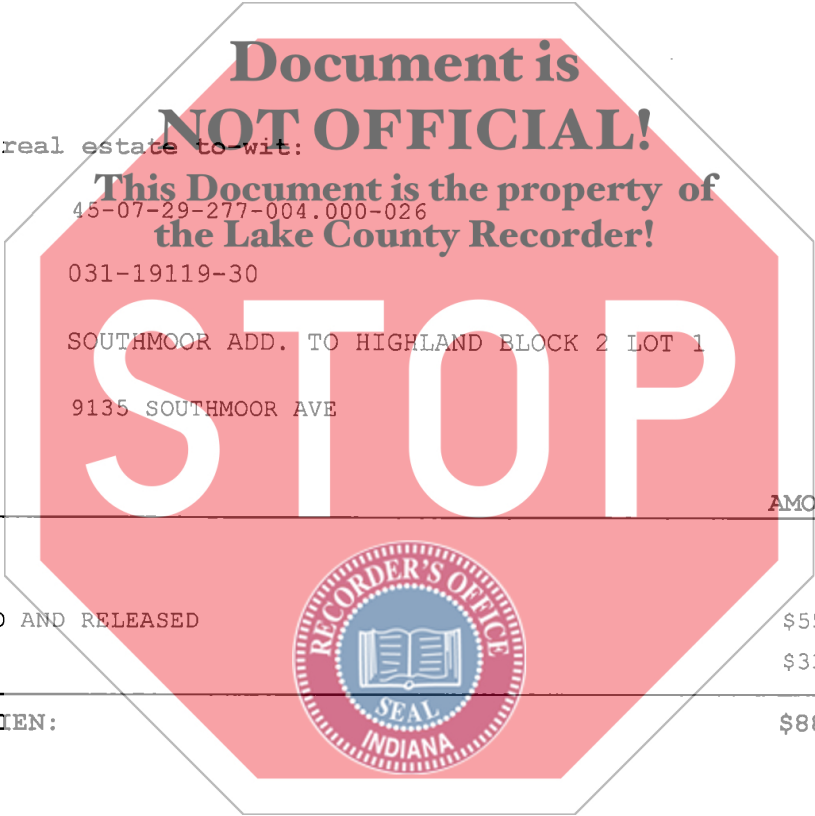
031-19119-30

LOT DESCRIPTION:

SOUTHMOOR ADD. TO HIGHLAND BLOCK 2 LOT 1

SERVICE ADDRESS:

9135 SOUTHMOOR AVE



BILL ITEM	AMOUNT
LIEN FEE - IMPOSED AND RELEASED	\$55.00
STORM	\$33.45
<b>TOTAL AMOUNT OF LIEN:</b>	<b>\$88.45</b>

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Michael Griffin* Deputy Ct  
Michael Griffin  
Clerk-Treasurer

\$25

Date: March 28, 2019

Check # 00000016343