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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 018520

2019 MAR 28 AM 11:26

MICHAEL B. BROWN  
RECORDER

Parcel No.45-15-03-117-004.000-015

(The Above Space for Recorders Use Only)

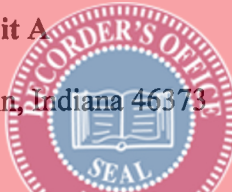
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**This Document is the property of  
the Lake County Recorder!**

CalAtlantic Homes of Indiana, Inc., a Delaware corporation, as successor by merger to RH of Indiana, LP, an Indiana limited partnership ("Grantor"), being a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Indiana, with offices at 1141 East Main Street, Suite 108 in Dundee, Illinois, for and in consideration of the sum of Ten Dollars and No/100 (\$10.00), and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS TO Juan Alvarez, ("Grantee"), residing at 119303 Fane Ct Orland Park, IL 60467, the following described real estate (the "Property") situated in the County of Lake, in the State of Indiana, to wit:

Legal Description: See attached Exhibit A

Address: 10372 Redwood Drive, St. John, Indiana 46373



Together with the appurtenances thereunto belonging, or in anywise appertaining, and all the estate, right, title, interest, claim or demand whatsoever, of Grantor, either in law or equity, of, in and to the Property TO HAVE AND TO HOLD the Property, unto Grantee, and Grantee's heirs and assigns forever.

And Grantor, for itself, and its successors, does covenant to Grantee, and Grantee's heirs and assigns, that it has not done or suffered to be done, anything whereby the Property is, or may be, in any manner encumbered or charged, except as herein recited; and that it WILL WARRANT AND DEFEND, against all persons lawfully claiming by, through or under it.

**SUBJECT TO:** Covenants, conditions, restrictions and easements of record; building, zoning and other applicable ordinances and regulations of any applicable governing authority; and general taxes for 2019 and subsequent years.

DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER

INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307  
{30084: 271: 02389776.DOCX : }

MAR 28 2019

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

040858

B 2500

VA 26941 COB

In Witness Whereof, Grantor has caused its name to be signed to these presents by one of its Authorized Agents – Homebuilding / Sales Operations this 27<sup>th</sup> day of March, 2015

**CALATLANTIC HOMES OF INDIANA, INC., a Delaware corporation**

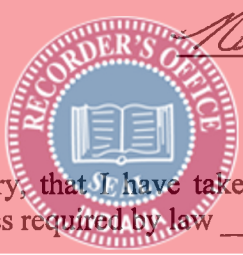
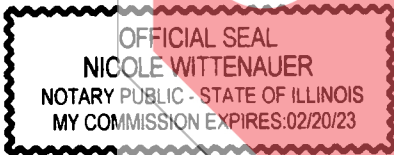
By: MLL  
Michael P. Mahoney, Authorized Agent – Homebuilding / Sales Operations

State of Illinois )  
                          ) SS  
County of Kane )

**Document is NOT OFFICIAL!**

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY that Michael P. Mahoney, an Authorized Agent – Homebuilding / Sales Operations, of CalAtlantic Homes of Indiana, Inc., a Delaware corporation (the "Corporation"), personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that, as such Authorized Agent – Homebuilding / Sales Operations, he signed and delivered said instrument, as his free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27<sup>th</sup> day of March, 2015



Nicole Wittenauer  
NOTARY PUBLIC

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law Susan Smith  
Susan Smith

This document was prepared by: Roger T. Stelle, Meltzer, Purtill & Stelle LLC  
1515 E. Woodfield Road, Suite 250  
Schaumburg, IL 60173

MAIL TO:  
\_\_\_\_\_  
\_\_\_\_\_  
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SEND SUBSEQUENT TAX BILLS TO:  
10372 Redwood Dr  
St. John, IN  
46373

**EXHIBIT A**

TRACT 322: LOT "G" IN THE GATES OF ST. JOHN, UNIT 5, BEING A SUBDIVISION OF SECTION 3, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 28, 2006 IN PLAT BOOK 99, PAGE 26 AND ACCORDING TO THE PLAT OF CORRECTION THEREOF RECORDED OCTOBER 16, 2006 IN PLAT BOOK 100 PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE PART DESCRIBED AS FOLLOWS:

BEGINNING AT THE EASTERLY CORNER OF SAID LOT; THENCE SOUTH 39 DEGREES 09 MINUTES 56 SECONDS WEST ALONG AN EASTERLY LINE OF SAID LOT, A DISTANCE OF 101.95 FEET TO A POINT OF CURVATURE; THENCE, SOUTHWESTERLY ALONG AN EASTERLY LINE OF SAID LOT BEING A CURVE CONCAVE TO THE SOUTHEAST, HAVING A RADIUS OF 1370.00 FEET, A CHORD BEARING SOUTH 38 DEGREES 08 MINUTES 28 SECONDS WEST, AN ARC DISTANCE OF 49.09 FEET; THENCE NORTH 52 DEGREES 55 MINUTES 43 SECONDS WEST, A DISTANCE OF 140.00 FEET TO A NORTHWESTERLY LINE OF SAID LOT; THENCE NORTH 38 DEGREES 27 MINUTES 11 SECONDS WEST ALONG SAID NORTHWESTERLY LINE, A DISTANCE OF 77.94 FEET; THENCE NORTH 38 DEGREES 09 MINUTES 56 SECONDS EAST ALONG A NORTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 87.01 FEET TO THE NORTHERLY CORNER OF SAID LOT; THENCE SOUTHWESTERLY ALONG A NORTHEASTERLY LINE OF SAID LOT BEING A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 500.00 FEET, A CHORD BEARING SOUTH 51 DEGREES 25 MINUTES 08 SECONDS EAST, AN ARC DISTANCE OF 10.21 FEET; THENCE SOUTH 50 DEGREES 50 MINUTES 04 SECONDS EAST ALONG A NORTHEASTERLY LINE OF SAID LOT, A DISTANCE OF 129.80 FEET TO THE SOUTHEAST CORNER OF SAID LOT AND THE POINT OF BEGINNING.

Permanent Index No.: 45-15-03-177-004.000-015

