

2019 018516

2019 MAR 28 AM 11:25

MICHAEL B. BROWN  
RECORDER

**WARRANTY DEED**

THIS INDENTURE WITNESSETH THAT: **Jacqueline Bajza** of Lake County in the State of Indiana

CONVEYS AND WARRANTS TO: **Shafer Shores Construction, Ltd.**, a corporation organized and existing under the laws of the State of Indiana, for and in consideration of Ten Dollars and other valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to-wit:

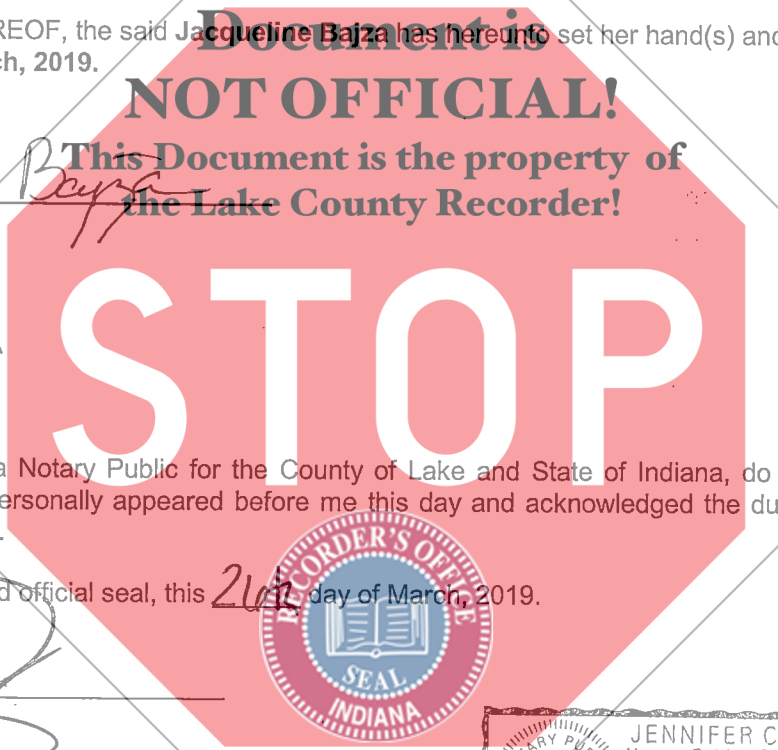
**Lot 6 in Scherwood 6th Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 39 page 8, in the Office of the Recorder of Lake County, Indiana.**

**Commonly known as 620 Elmer Avenue, Griffith, IN 46319**

Subject to easements of highways, streets, alleys, sewers, tiles, drains, and public utilities. Subject to all taxes, zoning requirements, easements and restrictions of record.

IN WITNESS WHEREOF, the said **Jacqueline Bajza** has hereunto set her hand(s) and seal(s), this 21<sup>st</sup> day of March, 2019.

*Jacqueline Bajza*  
Jacqueline Bajza



STATE OF INDIANA  
COUNTY OF LAKE

I, **Jennifer Waters**, a Notary Public for the County of Lake and State of Indiana, do hereby certify that **Jacqueline Bajza** personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal, this 21<sup>st</sup> day of March, 2019.

*Jennifer Waters*  
Notary Public

My Commission Expires: September 20, 2025



**MAIL TAX BILLS TO:**

**Shafer Shores Construction, Ltd.  
412 Scarborough Rd, Valparaiso, IN 46385**

**TAX KEY NO(S):**

**45-07-35-251-005.000-006**

**GRANTEE(S) ADDRESS:**

**412 Scarborough Rd, Valparaiso, IN 46385**

**THIS INSTRUMENT PREPARED BY:**

**Douglas R. Kvachkoff, Attorney at Law  
325 N. Main, Crown Point, IN 46307, 219-662-2977**

**File No.:**

**IN-19-61429-02**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law:

**DULY ENTERED FOR TAXATION SUBJECT  
FINAL ACCEPTANCE FOR TRANSFER**

**MAR 28 2019**

**JOHN E. PETALAS  
LAKE COUNTY AUDITOR**

040855

**INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307**

#25  
V#26941