

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 018497

2019 MAR 28 AM 9:48

MICHAEL B. BROWN
RECORDER

File Number: DS7110-19000084

After Recording, Send To:
Title365, 2600 Maitland Center Dr. Suite 260, Maitland, FL 32751

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER

45-07-09-283-014,000-023

Document is NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!
SPECIAL WARRANTY DEED

U.S. Bank National Association, as Indenture Trustee, for CIM Trust 2016-4 Mortgage-Backed Notes, Series 2016-4, hereinafter grantor, whose tax-mailing address is c/o Nationstar Mortgage LLC, 8950 Cypress Waters Blvd. Coppell, TX 75019, for \$65,100.00 (Sixty Five Thousand One Hundred Dollars and Zero Cents) in consideration paid, conveys and warrants, with covenants of special warranty, to John Riley, hereinafter grantee, grantee's mailing address is 8430 Liable Rd., Highland, IN 46322, the following real property:

The land hereinafter referred to is situated in the City of Hammond, County of Lake, State of IN, and is described as follows: The following described real estate in Lake County, in the State of Indiana: The South 1/2 of Lot 1 in Block 5 in Hartman's Gardens 2nd Addition to the City of Hammond, as per Plat thereof, recorded July 26, 1923 in Plat Book 16 Page 9, in the Office of the Recorder of Lake County, Indiana
Property Address is: 6861 Carolina Avenue, Hammond, IN 46323-1708

Prior instrument reference: 2019 008950

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 27 2019

040837

JOHN E. PETALAS
LAKE COUNTY AUDITOR

\$2500
#2019009182
E [Signature]

Grantor covenants to and agrees with Grantee, that Grantor will warrant and defend the property conveyed unto the Grantee, its successors and assigns, forever, against the lawful claims and demands of all persons claiming by, through, from, or under the Grantor and no others whatsoever.

Executed by the undersigned on March 8, 2019:

U.S. Bank National Association, as Indenture Trustee, for CIM Trust 2016-4 Mortgage-Backed Notes, Series 2016-4, By Nationstar Mortgage LLC as Attorney in Fact

By: X Daniel Thibault

Printed Name: Daniel Thibault
Assistant Secretary

Its: _____



STATE OF CO
COUNTY OF Douglas

The foregoing instrument was acknowledged before me on March 8, 2019 by Daniel Thibault its Asst. Sec on behalf of **Nationstar Mortgage LLC as Attorney in Fact For U.S. Bank National Association, as Indenture Trustee, for CIM Trust 2016-4 Mortgage-Backed Notes, Series 2016-4**, who has produced N/A as identification, and furthermore, the aforementioned person has acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this instrument.

KAREN SKINNER
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144022655
MY COMMISSION EXPIRES JUNE 5, 2022



Karen Skinner
Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Jay A. Rosenberg

By: Jay A. Rosenberg

This instrument prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170.