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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 018493

2019 MAR 28 AM 9:40

MICHAEL B. BROWN
RECORDER

65417700-4891718

Space above reserved for use by Recorder's Office

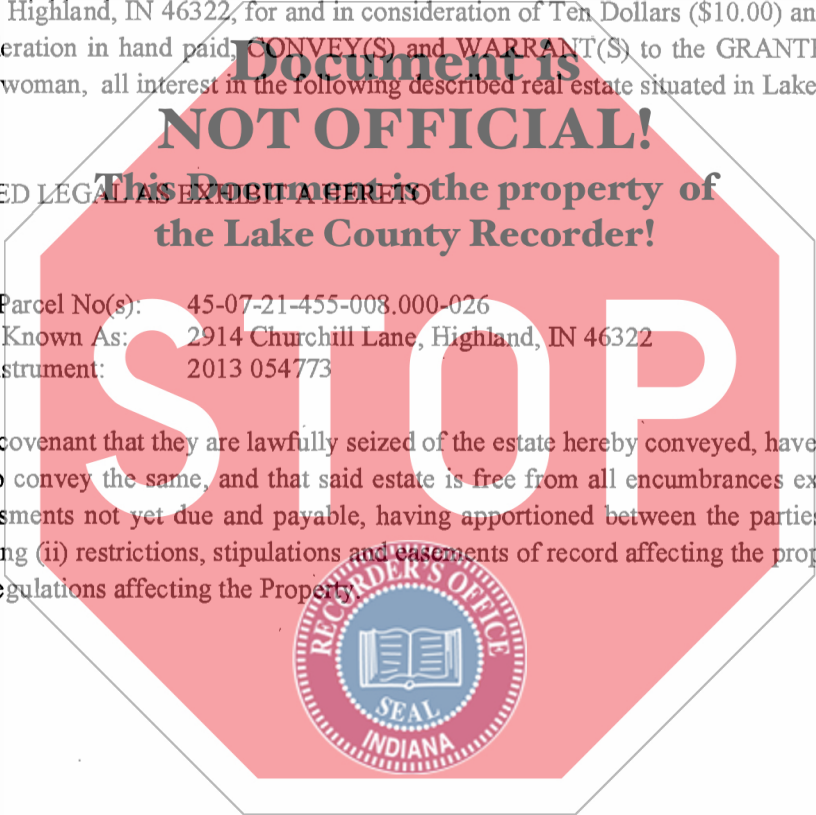
Warranty Deed

THIS INDENTURE WITNESSETH, That, GRANTOR(S), David A. DeBoer, a married man, of 2914 Churchill Lane, Highland, IN 46322, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to the GRANTEE(S), Charlinda Jones, a single woman, all interest in the following described real estate situated in Lake County, State of Indiana:

SEE ATTACHED LEGAL AS EXHIBIT A HERETO

Permanent Parcel No(s): 45-07-21-455-008.000-026
Commonly Known As: 2914 Churchill Lane, Highland, IN 46322
Prior Instrument: 2013 054773

The Grantor(s) covenant that they are lawfully seized of the estate hereby conveyed, have full right, power and authority to convey the same, and that said estate is free from all encumbrances except (i) property taxes and assessments not yet due and payable, having apportioned between the parties pursuant to the contract at closing (ii) restrictions, stipulations and easements of record affecting the property; and (iii) all governmental regulations affecting the Property.



AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 1109
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAB

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

MAR 27 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

040836

IN WITNESS WHEREOF, David A. DeBoer, a married man, has executed this deed this X 21st
day of X March, 2019.

X [Signature]
David A. DeBoer

STATE OF Indiana COUNTY OF Lake ss.

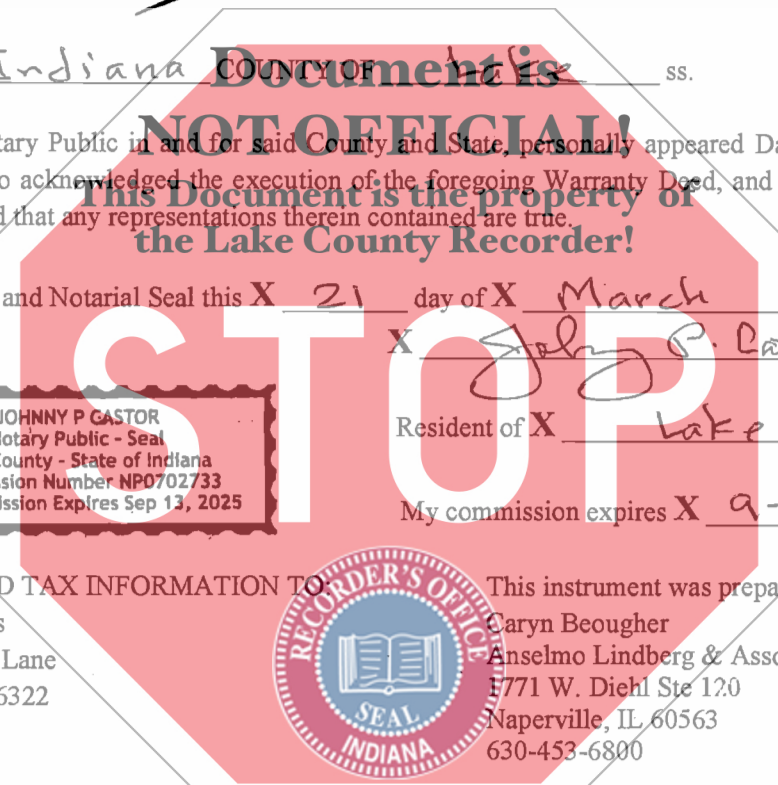
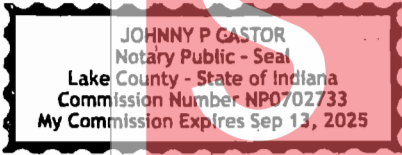
Before me, a Notary Public in and for said County and State, personally appeared David A. DeBoer, a married man, who acknowledged the execution of the foregoing Warranty Deed, and who, having been duly sworn, stated that any representations therein contained are true.

Witness my hand and Notarial Seal this X 21 day of X March, 2019.

X [Signature] Notary Public

Resident of X Lake County

My commission expires X 9-13-2025



MAILING AND TAX INFORMATION TO:
Charlinda Jones
2914 Churchill Lane
Highland, IN 46322



This instrument was prepared by:
Caryn Beougher
Anselmo Lindberg & Associates LLC
1771 W. Diehl Ste 120
Naperville, IL 60563
630-453-6800

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. - Caryn Beougher

EXHIBIT A

THAT PART OF BLOCK 4 IN PARK PLACE, AN ADDITION TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 82, AND AMENDED BY PLAT OF CORRECTION RECORDED IN PLAT BOOK 84, PAGE 34, AND FURTHER AMENDED BY 2ND PLAT OF CORRECTION RECORDED IN PLAT BOOK 85, PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF CURVE IN BLOCK 4, SAID POINT BEING ON THE NORTH LINE OF BLOCK 4, AND 40.00 FEET WEST OF THE NORTHERLY PROJECTION OF THE EAST LINE OF SAID BLOCK 4; THENCE SOUTH 86 DEGREES 45 MINUTES WEST ON THE NORTH LINE OF BLOCK 4 A DISTANCE OF 195.19 FEET TO THE POINT OF BEGINNING AND THE NORTHEAST CORNER OF PARCEL ELEVEN; THENCE SOUTH 03 DEGREES 15 MINUTES WEST, A DISTANCE OF 81.17 FEET TO THE SOUTH LINE OF BLOCK 4 AND THE SOUTHEAST CORNER OF PARCEL ELEVEN; THENCE NORTH 86 DEGREES 45 MINUTES WEST, ON THE SOUTH LINE OF BLOCK 4 A DISTANCE OF 14.59 FEET TO AN ANGLE POINT IN BLOCK 4; THENCE NORTH 89 DEGREES 01 MINUTES 55 SECONDS WEST ON THE SOUTH LINE OF BLOCK 4, A DISTANCE OF 4.90 FEET TO A POINT; THENCE NORTH 3 DEGREES 15 MINUTES EAST, A DISTANCE OF 20.70 FEET TO A POINT, THENCE NORTH 00 DEGREES 01 MINUTES 34 SECONDS WEST, A DISTANCE OF 14.52 FEET TO A POINT; THENCE NORTH 3 DEGREES 15 MINUTES EAST, A DISTANCE OF 45.7 FEET TO A POINT ON THE NORTH LINE OF BLOCK 4, SAID POINT BEING ON A CURVED LINE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 220.00 FEET; THENCE EASTERLY ON THE LAST DESCRIBED CURVED LINE, AN ARC DISTANCE OF 13.69 FEET TO A POINT OF TANGENT; THENCE SOUTH 86 DEGREES 45 MINUTES EAST ON THE NORTH LINE OF BLOCK 4, A DISTANCE OF 6.65 FEET TO THE POINT OF BEGINNING.