

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 018484

2019 MAR 28 AM 9:39

MICHAEL B. BROWN
RECORDER



INDIANA

COUNTY OF LAKE

LOAN NO.: 1989251087 [MIDFIRST BULK APRIL 2019]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$105,123.00 dated MARCH 24, 2006 executed by STACY GAFFNEY AKA STACY DOMBROWSKI, Mortgagee to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TRUSTCORP MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2006 025269, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

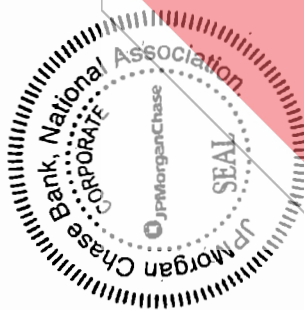
AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3-19-19.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Kimberly Tatum
Title: Vice President



CH8070117IM - AM - IN



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MIN: 10013840000381181
MERS PHONE: 1-888-679-6377

AMOUNT \$ 25100
CASH _____ CHARGE _____
CHECK # 574801
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JTB

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 3-19-19, before me appeared Kimberly Tatum, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the entity.

Eva Reese (COMMISSION EXP. *Lifetime*)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 17070

EVA REESE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 17070

