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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 018480

2019 MAR 28 AM 9:39

MICHAEL B. BROWN  
RECORDER

**INDIANA**

COUNTY OF LAKE

LOAN NO.: 1792258568 [MIDFIRST BULK APRIL 2019]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895



**ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$240,738.00 dated APRIL 29, 2011 executed by BRIAN C. DOBRICKY, A MARRIED MAN, SOLELY, Mortgages to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., A DELAWARE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgage, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2011 025704, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN**

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 03/20/2019.  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

*Markeva Eaton*  
Name: MARKEVA EATON  
Title: VICE PRESIDENT



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MIN: 100196399001371457  
MERS PHONE: 1-888-679-6377

AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 524317  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

STATE OF LOUISIANA

PARISH OF OUACHITA

) ss.

On 03/20/2019, before me appeared MARKEAYA EATON, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that MARKEAYA EATON acknowledged the instrument to be the free act and deed of the entity.

Katrina Marie Johnson

(COMMISSION EXP. Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 68975

