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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 018478

2019 MAR 28 AM 9:39

MICHAEL B. BROWN
RECORDER

INDIANA

COUNTY OF LAKE

LOAN NO.: 1129205305 [MidFirst BULK APRIL 2019]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895



ASSIGNMENT OF MORTGAGE

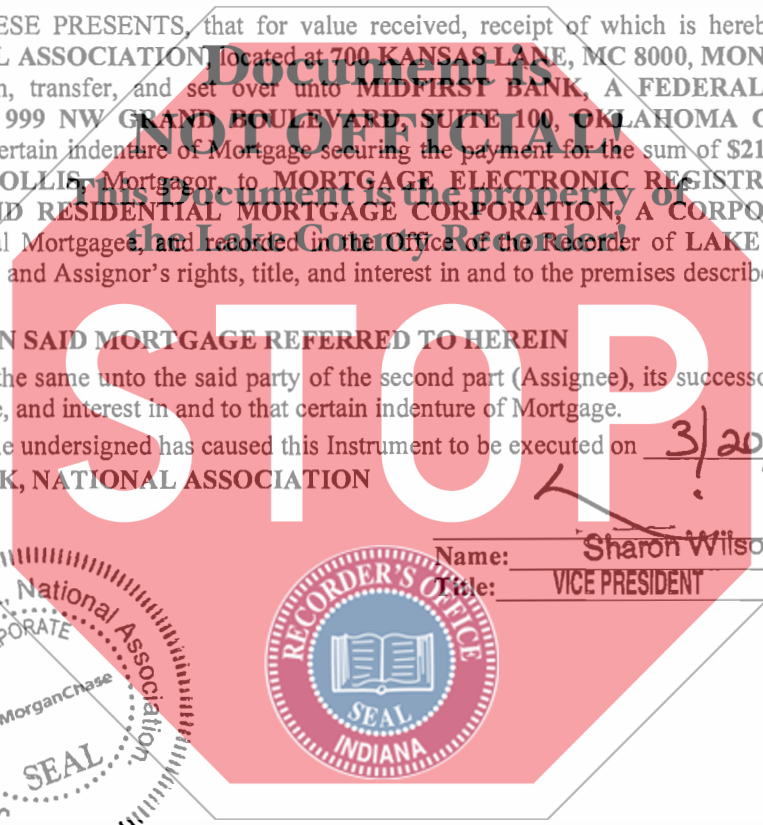
KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$211,105.00 dated APRIL 22, 2013 executed by MICHAEL J OLLIS, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, A CORPORATION, ITS SUCCESSORS AND ASSIGNS, the Original Mortgage, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2013 031329, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3/20/19.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Name: Sharon Wilson
Title: VICE PRESIDENT



CH8070117IM - AM - IN



MIN: 10090742800010004
MERS PHONE: 1-888-679-6377

AMOUNT \$ 251,570
CASH _____ CHARGE _____
CHECK # 574315
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MS

STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 3/20/19, before me appeared Sharon Wilson, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Sharon Wilson acknowledged the instrument to be the free act and deed of the entity.

Katrina Marie Johnson  (COMMISSION EXP. Lifetime)
NOTARY PUBLIC
ID OR BAR ROLL NUMBER: 68375

