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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 018477

2019 MAR 28 AM 9:39

MICHAEL B. BROWN  
RECORDER

**INDIANA**

COUNTY OF LAKE

LOAN NO.: 1076392272 [MIDFIRST BULK APRIL 2019]

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A.

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. (208) 528-9895



**ASSIGNMENT OF MORTGAGE**

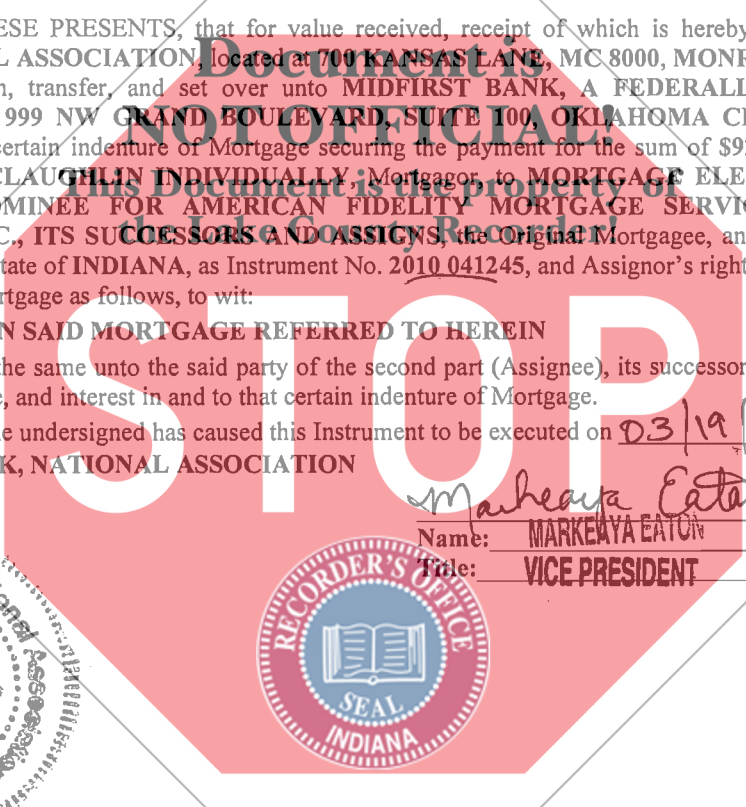
KNOW ALL MEN BY THESE PRESENTS, that for value received, receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, bargain, assign, transfer, and set over unto MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, located at 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain indenture of Mortgage securing the payment for the sum of \$92,750.00 dated JUNE 29, 2010 executed by JEANA M MCLAUGHLIN INDIVIDUALLY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICAN FIDELITY MORTGAGE SERVICES, INC. D/B/A A & M MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS, the Original Mortgagee, and recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Instrument No. 2010\_041245, and Assignor's rights, title, and interest in and to the premises described in said mortgage as follows, to wit:

**AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN**

TO HAVE AND TO HOLD the same unto the said party of the second part (Assignee), its successors and assigns, forever. Together with all Assignor's rights, title, and interest in and to that certain indenture of Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 03/19/2019.  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

*Markeya Eaton*  
Name: MARKEYA EATON  
Title: VICE PRESIDENT



CH8070117IM - AM - IN



AMOUNT \$ 25.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 574314  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY JAS

STATE OF LOUISIANA PARISH OF OUACHITA ) ss.

On 03/19/2019, before me appeared MARKEAYA EATON, to me personally known, who, being by me affirmed, did say that he is the VICE PRESIDENT, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that MARKEAYA EATON acknowledged the instrument to be the free act and deed of the entity.

Angela Ruth Payne  
Angela Ruth Payne (COMMISSION EXP. Lifetime)  
NOTARY PUBLIC  
ID OR BAR ROLL NUMBER: 60422

