

2019 018459

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 MAR 28 AM 9:37

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Angel L. & Cynthia L. Cruz** on the **2<sup>nd</sup> day of March 2012**, securing the principal sum of **\$102,000.00** Dollars, which Mortgage was duly recorded as Document No. **2012 019337** in the Office of the Recorder of Lake County, Indiana, on the **20<sup>th</sup> day of March 2012**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.  
Dated this **22<sup>nd</sup> of March, 2019**

**Document is NOT OFFICIAL!**

American Community Bank of Indiana formerly known as American Savings, FSB

This Document is the property of  
the Lake County Recorder.  
By: Todd Williams  
Title: Vice President

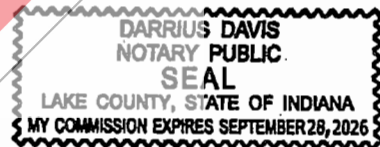
**STOP**

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **22<sup>th</sup> of March, 2019**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darrius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
**09/28/2026**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



AMOUNT \$ 25,000  
CASH      CHARGE       
CHECK # 088165  
OVERAGE       
COPY       
NON-CONF       
DEPUTY JTB