

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 018458

2019 MAR 28 AM 9:37

MICHAEL B. BROWN  
RECORDER


**RELEASE OF HAZARDOUS SUBSTANCE CERTIFICATE AND INDEMNITY AGREEMENT**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Hazardous Substance Certificate and Indemnity Agreement executed by **Frank & Beverly Piunti** on the **22<sup>nd</sup> day of January 2016**, securing the principal sum of **\$100,000.00** Dollars, which Hazardous Substance Certificate and Indemnity Agreement was duly recorded as Document No. **2016 006719** in the Office of the Recorder of Lake County, Indiana, on the **29<sup>th</sup> day of January 2016**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Hazardous Substance Certificate and Indemnity Agreement.  
Dated this **22<sup>nd</sup> of March, 2019**

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

American Community Bank of Indiana  
*[Signature]*  
By: Todd Williams  
Title: Vice President



Darius Davis, Notary Public  
A Resident of Lake County

DARIUS DAVIS  
 NOTARY PUBLIC  
 SEAL  
 LAKE COUNTY, STATE OF INDIANA  
 MY COMMISSION EXPIRES SEPTEMBER 28, 2026

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this **22<sup>th</sup> of March, 2019**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

My Commission Expires:  
**09/28/2026**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



AMOUNT \$ 25,000  
 CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
 CHECK # 088165  
 OVERAGE \_\_\_\_\_  
 COPY \_\_\_\_\_  
 NON-CONF \_\_\_\_\_  
 DEPUTY JAS