

2019 018457

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 MAR 28 AM 9:37

MICHAEL B. BROWN  
RECORDER

**RELEASE OF ASSIGNMENT OF RENTS**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Assignment of Rents executed by **Frank & Beverly Piunti** on the **22<sup>nd</sup> day of January 2016**, securing the principal sum of **\$100,000.00** Dollars, which Assignment of Rents was duly recorded as Document No. **2016.006718** in the Office of the Recorder of Lake County, Indiana, on the **29<sup>th</sup> day of January 2016**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Assignment of Rents.  
Dated this **22<sup>nd</sup> of March, 2019**

**Document is NOT OFFICIAL!**

**This Document is the property of the Lake County Recorder!**

American Community Bank of Indiana

By: Todd Williams  
Title: Vice President

STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

**STOP**

Before me, the undersigned, a Notary Public in and for said County and State, this **22<sup>th</sup> of March, 2019**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis, Notary Public  
A Resident of Lake County

My Commission Expires:  
**09/28/2026**

**DARRIUS DAVIS**  
**NOTARY PUBLIC**  
**SEAL**  
LAKE COUNTY, STATE OF INDIANA  
MY COMMISSION EXPIRES SEPTEMBER 28, 2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**

AMOUNT \$ 25,000  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 088165  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY [Signature]