

2019 018456

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAR 28 AM 9:37

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Frank & Beverly Piunti** on the **22nd day of January 2016**, securing the principal sum of **\$100,000.00** Dollars, which Mortgage was duly recorded as Document No. **2016-006717** in the Office of the Recorder of Lake County, Indiana, on the **29th day of January 2016**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **22nd of March, 2019**

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

American Community Bank of Indiana

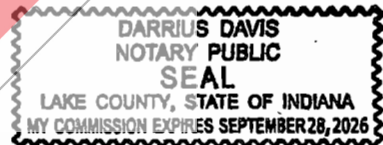
By: Todd Williams
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **22th of March, 2019**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Darius Davis
Darius Davis, Notary Public
A Resident of Lake County



My Commission Expires:
09/28/2026

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: **TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER**

Return to: **AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373**



AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 088165
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JB