

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 018455

2019 MAR 28 AM 9:37

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Amarjit Kaur Mander** on the **31<sup>st</sup> day of August 2015**, securing the principal sum of **\$238,000.00** Dollars, which Mortgage was duly recorded as Document No. **2015-064615** in the Office of the Recorder of Lake County, Indiana, on the **17<sup>th</sup> day of September 2015**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **22<sup>nd</sup> of March, 2019**

**Document is NOT OFFICIAL!**

American Community Bank of Indiana

This Document is the property of  
the Lake County Recorder

By: Todd Williams  
Title: Vice President

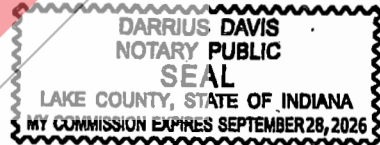
STATE OF INDIANA )  
) SS:  
COUNTY OF LAKE )

**STOP**

Before me, the undersigned, a Notary Public in and for said County and State, this **22<sup>th</sup> of March, 2019**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Darius Davis, Notary Public  
A Resident of Lake County



My Commission Expires:  
**09/28/2026**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373

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AMOUNT \$ 25100  
CASH        CHARGE         
CHECK # 088765  
OVERAGE         
COPY         
NON-CONF         
DEPUTY JTB