

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 018449

2019 MAR 28 AM 9:35

MICHAEL B. BROWN
RECORDER

INDIANA
COUNTY OF LAKE



PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS
WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **BANK OF AMERICA, N.A.**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **JUNE 24, 2010**, executed by **BARBARA R BARNES, AND RONALD G BARNES, WIFE AND HUSBAND**, Mortgagor(s), to **BANK OF AMERICA, N.A.**, Original Mortgagee, and recorded on **JULY 08 2010** as Instrument No. **2010 039053** in the Office of the Recorder of **LAKE County, State of INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**
PROPERTY ADDRESS: **1615 CHESTNUT DR, CROWN POINT, IN 46307**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 19, 2019**.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT, POWER OF ATTORNEY RECORDED ON 01/09/2018 IN DOCUMENT NO. 2018 001654

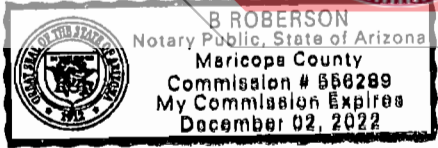
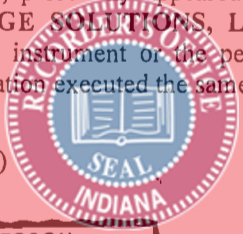
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA) ss.

On **MARCH 19, 2019**, before me, **B ROBERSON**, personally appeared **ERIC FERGUSON** known to me to be the **VICE PRESIDENT** of **FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT FOR BANK OF AMERICA, N.A.** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022)
NOTARY PUBLIC



POD: 20181116
BA8050117IM - LR - IN



AMOUNT \$ 25.00
CASH _____ CHARGE _____
CHECK # 115789
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS