

This document is being re-recorded to correct the name of the grantor.

3



2019 018408

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 MAR 28 AM 9:10

MICHAEL B. BROWN
RECORDER

MAR 28 2019

JOHN E. PETALAS
LAKE COUNTY AUDITOR

001248

25 ✓
CK#1820703860

D

Mail tax bills to: 10007 Whitehall Garden Munster In 46321

GRANTEE

WARRANTY DEED

THIS INDENTURE WITNESSETH, that

SAJJAD MIRZA

"THE GRANTOR(S)"

OF LAKE COUNTY, IN THE STATE OF INDIANA, CONVEY(S) AND WARRANT(S) TO

ZAHIDA S MIRZA

"THE GRANTEE(S)"

OF LAKE COUNTY, IN THE STATE OF INDIANA,

in consideration of TEN dollars and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

The North 25 feet of Lot 6, Block 1 in Caroline Hohman's Addition to Hammond, Lake County Indiana, as shown in Plat Book 1, Page 42, as recorded in the Office of the Recorder of Lake County, Indiana.

Old Key No.: 26-34-0122-0008 New PIN 45-02-36-154-018-000-023

Property Address: 5237 State Line, Hammnd, Indiana 46320

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highway, streets, alleys, easements, covenants, conditions and restrictions of record.

Dated this 26th day of JUNE, 2017

Signature

Printed Name

SAJJAD A. MIRZA, AKA Sajjad Mirza

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 26 day of June appeared: SAJJAD MIRZA, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.



PRINTED Bradley Joseph Press Notary Public

My Commission expires: Oct 16, 2022
Resident of Lake County

This instrument prepared by: SAJJAD MIRZA 310 BEACON PLACE MUNSTER, IN 46321

Mail to: ZAHIDA MIRZA 10007 WHITEHALL GARDEN MUNSTER IN 46321

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: [Signature]

025124

JUN 28 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

Approved Assessor's Office

By: GB **FIDELITY NATIONAL**

TITLE COMPANY
FNW1900828

AMOUNT \$ 17

CASH CHARGE

CHECK# _____

COVERAGE _____

COPY _____

NON-CONF

DEPUTY RR

2017 03 08 34

2017 JUN 28 AM 8:54

MICHAEL B. BROWN
RECORDER

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

BRADLEY JOSEPH PRESS
Notary Public - Seal
State of Indiana
Lake County
My Commission Expires Oct 16, 2022



Michael B. Brown

**Recorder of Deeds
Lake County Indiana
2293 North Main Street
Crown Point, IN 46307
219-755-3730**

Certification Letter

State of Indiana)
County of Lake) SS

**Document is
NOT OFFICIAL!**

This is to certify that I, **Michael B. Brown**, Recorder of Deeds of Lake County, Indiana am the custodian of the records of this office, and that the foregoing is a full, true and complete copy of a

This Document is the Property of the Lake County Recorder!

STOP

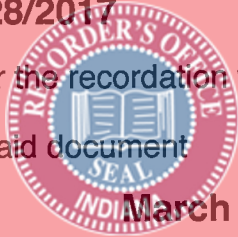
WARRANTY DEED

as recorded as **2017-039834 6/28/2017**

as this said document was present for the recordation when **MICHAEL B. BROWN**

was Recorder at the time of filing of said document

Dated this **27th** day of **March**, **2019**



Judy Springfield
Deputy Recorder

Michael B. Brown

Michael B. Brown, Recorder of Deeds
Lake County Indiana

Form # 0023 Revised 5/2002

