

2019 018395

2019 MAR 28 AM 8:52

MICHAEL B. BROWN
RECORDER

MERS MIN#: 100272635113192035 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1868626RL1



Loan#: 6850442100

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SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **AMBER BOESE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **150,228.00**

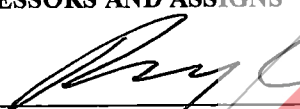
Dated: **SEPTEMBER 20, 2012** Recorded on: **SEPTEMBER 24, 2012** as Instrument No. **2012 066965** in DRAWER: --- at CARD: ---

Property Address: **1912 SIR RICHARD RD, SCHERERVILLE, IN 46375-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **MARCH 20, 2019**

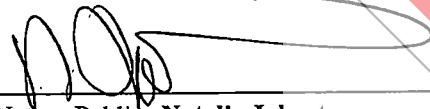
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS

By: 
Britney Watson, Assistant Secretary

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **MARCH 20, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HORIZON BANK, N.A., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, DALLI REDDY**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
**U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880**



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