

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 013100

2019 MAR -4 PM 2:53

STATE OF INDIANA)
) SS:
COUNTY OF Lake)

MICHAEL B. BROWN
RECORDER

NOTICE OF LIEN RIGHTS

TO: **Dino Loakimidis and/or Colette Loakimidis**
15521 Clark Street
Lowell, IN 46356

You are hereby notified that Schilling Brothers Lumber & Hardware, Inc., furnished material and/or labor for the original construction or remodel of a single or double family dwelling to be or being constructed or remodeled on the property located at 15521 Clark Street, Lowell, IN 46356 legally described as follows: **PT SW1/4 S.6 T.33 R.8 7.02 AC** and, as a result thereof, Schilling Brothers Lumber & Hardware, Inc. has a right to claim a mechanic's lien against said real estate for the value of the material and/or services performed.

The first material was furnished on February 4, 2019 and was ordered by Great Lakes Landscape Mgmt., Inc.. The total cost of material delivered to date is \$4,085.31. It is anticipated that additional material will be delivered during construction. Pursuant to I.C. 22-8-3-0, the recording and recording of this notice is a condition precedent to the right of acquiring a lien upon the above described real estate or upon the improvements constructed thereon.

DATE: 3/1/19 By: SCHILLING BROTHERS LUMBER AND HARDWARE, INC.

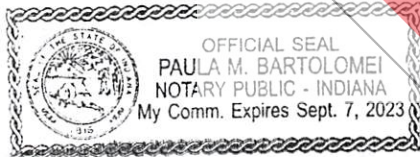
STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Dean E. Schilling, Vice President, 8900 Wicker Ave., St. John, IN 46373



Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling who acknowledged the execution of the foregoing Notice of Lien Rights, and who having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this 1st day of March, 2019.



Paula M. Bartolomei
Notary Public

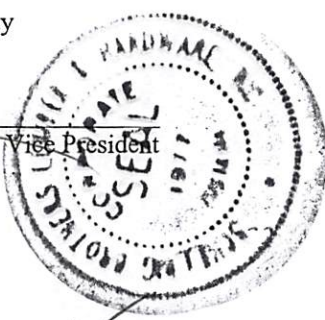
My Commission Expires 9/7/2023
Resident of the County of Lake

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

PREPARED BY: Dean E. Schilling, Vice President

This document prepared by: Dean E. Schilling, Vice President

FOR OFFICE USE: 1651/20 (MB)



25.
CASH
D