

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/4/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| certificate fielder in fied of oddir chaefeement(e). | |
|---|--|
| PRODUCER | CONTACT Angel Cole |
| Precision Insurance & Financial Services, Inc. | PHONE (A/C, No, Ext): (800) 358-3073 FAX (A/C, No): (618) 548-9021 |
| PO Box 1224 | E-MAIL ADDRESS: angel@precisiontrucks.com |
| | INSURER(S) AFFORDING COVERAGE NAIC # |
| Salem IL 62881 | INSURER A: Atain Insurance Company |
| INSURED William G. Bontrager - MH00600045 | INSURER B: Technology Insurance Company |
| W.E.B. Set-Up, Inc. | INSURER C: |
| 13270 C.R. 2 | INSURER D: |
| | INSURER E : |
| Middlebury IN 46540 | INSURER F : |
| COVERAGES CERTIFICATE NUMBER: CL09312002 | 65 REVISION NUMBER: |
| THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. DIM TO SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. | |
| INSR ADVINGE | POVICY FFF POVICY EXP |
| | 1 000 000 |
| Y CONNERGIAL CENERAL HARMITY | DAMAGE TO RENTED S 100,000 |
| the ore Court | nty Recorder 2020 MED EXP (Any one person) \$ 5,000 |
| A CLAIMS-MADE X OCCUR | PERSONAL ADV INTURY \$ 1,000,000 |
| | GENERAL AGGREGATE \$ 2,000,000 |
| | *************************************** |
| GENLAGGREGATE LIMIT APPLIES PER: | PRODUCTS COMPOPAGG \$ 2,000,000 |
| X POLICY PRO- JECT LCC | COMBINED SINGLE LIMIT |
| AUTOMOBILE LIABILITY | (Ea accident) \$ BODILY INJURY (Per person) \$ |
| ANY AUTO ALL OWNED SCHEDULED | BODILY INJURY (Per accident) \$ |
| AUTOS AUTOS NON-OWNED | PROPERTY DAMAGE & |
| HIRED AUTOS AUTOS | (Per accident) |
| | |
| UMBRELLA LIAB OCCUR | EACH OCCURRENCE S |
| EXCESS LIAB CLAIMS-MADE | AGGREGAZ |
| DED RETENTION \$ | The state of the s |
| AND EMPLOYERS' LIABILITY | |
| ANY PROPRIETOR/PARTNER/EXECUTIVE | 4/3/2018 4/3/2019 EL EACH-ACCIDENT 8 100,000 |
| OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under | E.L. DISEASE - EACHTLOTER 3 |
| DESCRIPTION OF OPERATIONS below | EL DISEASE - POLICY LIMIT 3 500,000 |
| | |
| | Z - 6 > |
| | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required) | |
| | |
| Scope of work is Modular Home Setup | |
| | \$ 7 C |
| | 20) |
| | CUIN |
| | The state of the s |
| CERTIFICATE HOLDER | CANCELLATION |
| bishte@lakecountyin.org | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE |
| THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN | |
| Take County Planning Commission | ACCORDANCE WITH THE POLICY PROVISIONS. |
| Lake County Planning Commission 2293 North Main Street | |
| Crown Pointe, IN 46307 | AUTHORIZED REPRESENTATIVE |
| | |
| | Angel Cole/ANGEL COLE |

INS025 (201005).01