

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 012965

2019 MAR -4 AM 8:49

MICHAEL B. BROWN
RECORDED



INDIANA

COUNTY OF LAKE

LOAN NO.: 2001076872

PREPARED BY: KIERSTEN BALCH, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **ROUNDPOINT MORTGAGE SERVICING CORPORATION**, located at **5016 PARKWAY PLAZA BLVD. BUILDINGS 6 , CHARLOTTE, NC 28217**, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated **JULY 24, 2003**, executed by **MICHAEL STOJKOVICH, AS TRUSTEE OF THE MICHAEL STOJKOVICH DECLARATION OF TRUST DATED MARCH 19, 1996**, Mortgagor(s), to **MORGAN STANLEY DEAN WITTER CREDIT CORPORATION**, Original Mortgagee, and recorded on **JULY 31, 2003** as instrument No. **2003 079612** in the Office of the Recorder of **LAKE** County, State of **INDIANA**.

LEGAL DESCRIPTION: **AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN**

PROPERTY ADDRESS: **1002 MUIRFIELD COURT, SCHERERVILLE, IN 46375**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **FEBRUARY 20, 2019**.

ROUNDPOINT MORTGAGE SERVICING CORPORATION

Kiersten Balch
KIERSTEN BALCH, ASSISTANT VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **FEBRUARY 20, 2019**, before me, **MARSHA WOODBURY**, personally appeared **KIERSTEN BALCH** known to me to be the **ASSISTANT VICE PRESIDENT** of **ROUNDPOINT MORTGAGE SERVICING CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Marsha Woodbury
MARSHA WOODBURY (COMMISSION EXP. 09/28/2024)
NOTARY PUBLIC



MARSHA WOODBURY
Notary Public - State of Idaho
Commission Number 20181904
My Commission Expires Sep 28, 2024

POD: 20180815

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