STATE OF INDIA LAKE COUNTY FILED FOR RECORD

2019 012948

2019 MAR - 4 AM 8: 43

MICHAEL B. BROWN RECORDER

SATISFACTION OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from TYNA MARTIN AND LEBLANC MARTIN to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$175,000.00, dated August 14, 2017 and recorded on August 29, 2017 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2017 058299, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8511 MONROE AVE, MUNSTER, IN 46321

Witness the due execution hereof by the owner of said mortgage on February 27, 2019.

JPMORGAN CHASE BANK, N.A.

ARCOLA FREEMAN Vice President

STATE OF Louisiana COUNTY/PARISH OF OU

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On February 27, 2019, before me appeared ARCOLA FREEMAN to the personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

all IRA D BROWN - 16206, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Janice J. Garrison

Lien Release JPMorgan Chase Bank, N.,

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

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