STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2019 012936

2019 MAR -4 AM 8:41

MICHAEL B. BROWN

INDIANA

COUNTY OF LAKE LOAN NO.: 2004699373

PREPARED BY: KIERSTEN BALCH, FIRST AMERICAN MORTGAGE SOLUTIONS

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH.

208-528-9895

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, VNC., AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS, located at 1901 EVOORHEES STREET SUITE C, DANVILLE, IL 61834 or P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the owner, or nominee of the beneficial owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated JUNE 06, 2017, executed by RRHARD W. BRAZEL AS PRUSTED OF THE RICHARD W. BRAZEL DECLARATION OF TRUST DATED OCTOBER 19, 2006, Mortgage U.S., to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 16 2017 as Instrument No. 2017 036803 in the Office of the Recorder of LAKE County, State of INDIANA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE REFERRED TO HEREIN

PROPERTY ADDRESS: 7849 MONROE AVE, MUNSTER, IN 46321

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 21, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ROYAL UNITED MORTGAGE

LLC., ITS SUCCESSORS AND ASSIGNS

TERSTEN BALCH, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEYILLE

On FEBRUARY 21, 2019, before me, MARSHA WGO'BURY, personally appeared KIERSTEN BALCH known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR ROYAL UNITED MORTGAGE LLC., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

MARSHA WOODBURY

MMISSION EXP. 09/28/2024)

NOTARY PUBLIC

MARSHA WOODBURY Notary Public - State of Idaho Commission Number 20181904 My Commission Expires Sep 28, 2024

POD: 20190219

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MIN: 100872200003769113 MERS PHONE: 1-888-679-6377

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