

2019 012935

2019 MAR -4 AM 8:41

MICHAEL B. BROWN  
RECORDER

MERS MIN#: 100157805030112859 PHONE#: (888) 679-6377

Investor #: K12 Service#: 1852573RL1



Loan#: 6003228327

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**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **TERRY D WEST AND LUZ E WEST, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

Original Mortgage Amount: **139,816.00**

Dated: **APRIL 24, 2007** Recorded on: **MAY 11, 2007** as Instrument No. **2007 038624** in DRAWER: --- at CARD: ---

Property Address: **817 RIVER DRIVE, HAMMOND, IN 46324-0000**

County of **LAKE**, State of **INDIANA**

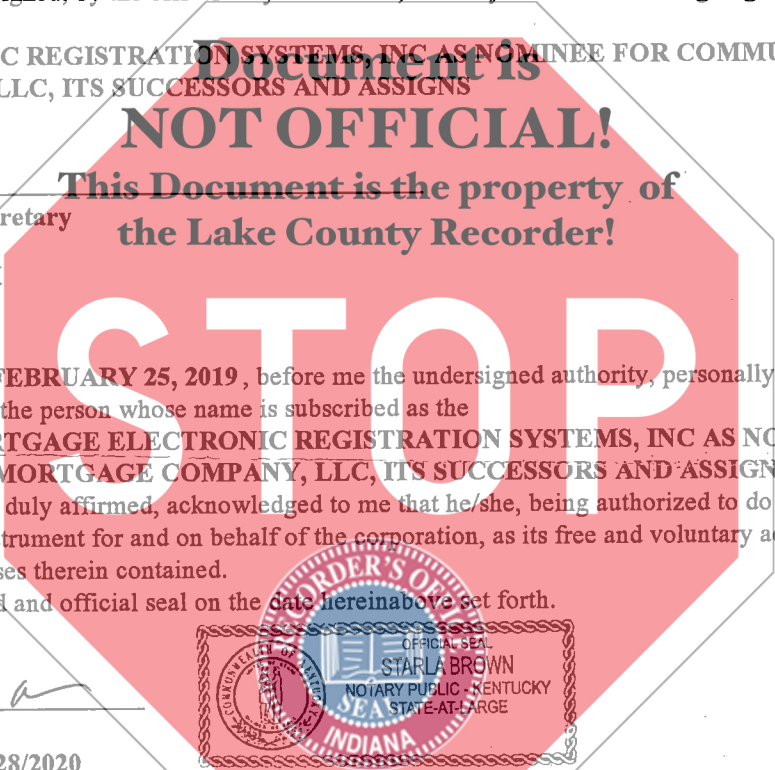
In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **FEBRUARY 25, 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS**

By:

Sara Camp, Assistant Secretary

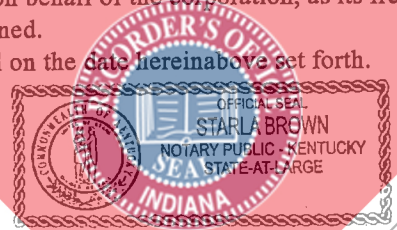
State of **KENTUCKY** }  
County of **DAVIESS** } ss.



On this date of **FEBRUARY 25, 2019**, before me the undersigned authority, personally appeared Sara Camp, personally known to me to be the person whose name is subscribed as the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Starla Brown**  
My Commission Expires: **11/28/2020**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, HALEY A KEOWN**

Recording Requested By:  
**U.S. BANK HOME MORTGAGE**

And When Recorded Mail To:  
**U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880**

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