

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2019 012932

2019 MAR -4 AM 8:40

MICHAEL B. BROWN  
RECORDER

**SATISFACTION OF MORTGAGE**

This Certifies that a certain Mortgage executed by, Alan J. Palansky, to Lake Mortgage Company, Inc. on the 20<sup>th</sup> day of December 2004 calling for \$103,000.00 and recorded in Mortgage Document 2005 001619 in Lake County, State of Indiana has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal(s) this 15<sup>th</sup> day of February 2019.

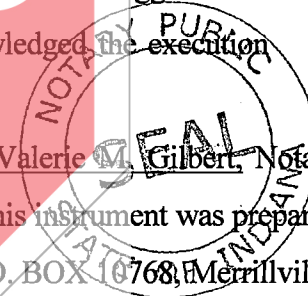
ATTEST:

BY: Susan M. Biggs SECRETARY  
SUSAN M BIGGS, SECRETARY  
PETER S BRIGGS II, VICE-PRESIDENT



State of Indiana, Lake County, ss. Before me, the undersigned, a Notary Public in and for said County, this 15<sup>th</sup> day of February 2019, Personally appeared Susan M. Biggs and Peter S. Briggs, II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal, Valerie M. Gilbert / Valerie M. Gilbert, Notary Public. My Commission expires 04/25/25 County Residence, Lake. This instrument was prepared by: Susan Stockman, Lake Mortgage Co. 4000 West Lincoln Hwy., P.O. BOX 10768, Merrillville, IN 46411. "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Susan Stockman.



**LEGAL DESCRIPTION:**

LOTS 1 AND 2 IN ENGLEHART'S COUNTRY CLUB MANOR, AS PER PLAT THEREOF, RECORDED JUNE 6, 1940 IN PLAT BOOK 24 PAGE 75, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

PTN#' S 45-12-09-129-018.000-030

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