

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2019 012930

2019 MAR -4 AM 8:40

MICHAEL B. BROWN
RECORDER

When Recorded Return To:
JPMorgan Chase Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1651167914
Pipeline ID M-438N



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to LAKEVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD. MS 5-251, CORAL GABLES, FL 33146, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

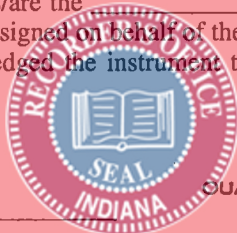
Said Mortgage is dated 08/08/2018, and made by STEVEN REIDER AND AMANDA VILLEGAS to JPMORGAN CHASE BANK, N.A. and recorded in Instrument # 2018.051297 in the office of the Recorder of LAKE County, Indiana

Dated on 02/19/2019 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: David Lawson
Vice President

STATE OF LOUISIANA PARISH OF OUACHITA
On 02/19/2019 (MM/DD/YYYY), before me appeared David Lawson, to me personally known, who did say that he/she/they is/are the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Angela Ruth Payne
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 80422

Document Prepared By: David Lawson, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 800-401-6587

JPMC2 405791675 GNMA LOANCARE 15 FEB T091902-10:40:45 [C-1] FRMIN1



D0035423187

ck 25-6
11275413
D