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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2018 JUL 17 AM 9:26

MICHAEL B. BROWN  
RECORDER

2018 044356

Prepared by, Recording Requested By and Return to:

Charles Brown  
Brown & Associates  
2316 Southmore  
Pasadena, TX 77502  
713-941-4928  
Client Id: AHP/AOL  
Loan #: 8631718049



Rec'd

**Document is**  
**ASSIGNMENT OF MORTGAGE**  
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**FOR VALUE RECEIVED, ASCENSION DATA & ANALYTICS F/K/A URSUS ADVISORS, ITS SUCCESSORS AND ASSIGNS, whose address is 701 Highland Blvd, Suite 200, Arlington, TX 76015, does hereby assign and transfer to BILTMORE INVESTMENT ENTERPRISE, LLC forever and without recourse, whose address is 10580 NW 27th Street, Miami, FL 33172, all its right, title and interest in and to the described Mortgage executed by RICHARD L MACKENZIE, A MARRIED MAN to WELLS FARGO BANK, N. A. for \$43,000.00 dated 6/27/2008 of record on 11/13/2008 at Document Number 2008 077203, in the LAKE County Clerk's Office, State of INDIANA.**

Property Address: 4177 Washington Street, Gary, INDIANA 46406

Executed this 3-20-18

ASCENSION DATA & ANALYTICS F/K/A URSUS ADVISORS

  
By: JOSH HARRISON  
Title: GENERAL COUNSEL



\$25.00  
686371  
CB

ACKNOWLEDGMENT

STATE OF Texas

COUNTY OF Tarrant

Before me, the undersigned officer, on this day, personally appeared JOSH HARRISON the GENERAL COUNSEL of ASCENSION DATA & ANALYTICS F/K/A URSUS ADVISORS, ITS SUCCESSORS AND ASSIGNS, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this 3.20.18

Brandon S Harris

Notary Public in and for the State of Texas  
Notary's Printed Name: Brandon S. Harris  
My Commission Expires: April 20, 2019



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For \$43,000.00 dated 6/27/2008

I affirm under penalty of perjury that I have taken reasonable care to redact each social security number in the document unless required by law.

Bruanna Ortiz

