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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 089104

2017 DEC 28 PM 3:52

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
Sun West Mortgage Company, Inc  
Prepared By: Tina K. Sandor-Provencher  
855-369-2410  
When recorded mail to:  
CoreLogic  
Lien Release, P.O. Box 9232  
Coppell, TX 75019-9787



Case Nbr: 36707359  
Ref Number: 1151120570  
12/14/2017

Property Address:  
12112 79TH PL  
DYER, IN 463112521

IN0M-RM 36707359 12/5/2017 LRP001

This space for Recorder's use

MINE: 100107311511205701

MERS Phone #: 888-679-6377

COPY

**Document is NOT ORIGINAL!**  
**SATISFACTION OF MORTGAGE**  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is 1901 Courches Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s): JAMES C. NIEP  
Date of Mortgage: 5/4/2015  
Loan Amount: \$139,543.00

Recorded in Lake County, IN on: 5/12/2015, book N/A, page N/A and instrument number 2015 028515

Property Legal Description: Refer to legal description on original mortgage.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on  
Dec 14, 2017



MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUN WEST MORTGAGE COMPANY, INC., ITS SUCCESSORS AND ASSIGNS

By: Blanca Hoskins  
Blanca Hoskins  
ASSISTANT SECRETARY

\$251.00

AS

cash

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles

On Dec 14, 2017 before me, BRANDIE MARIE LAWSON, Notary Public, personally appeared Blanca HOSKINS, who proved to me on the basis of satisfactory evidence to be the person ~~(s)~~ whose name ~~(s)~~ is ~~(are)~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her/their~~ authorized capacity ~~(ies)~~, and that by ~~his/her/their~~ signature ~~(s)~~ on the instrument the person ~~(s)~~, or the entity upon behalf of which the person ~~(s)~~ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder



*Brandie Marie Lawson*  
Notary Public: BRANDIE MARIE LAWSON (Seal)  
My Commission Expires: 3/25/2021

**STOP**

