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2017 089069

STATE OF HOUSE DANE COUNTY FILED FOR RECORD

2017 DEC 28 PM 3: 17

MICHAEL B. BROWN RECORDER

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Document is

KNOW ALL MEN BY THESE PRESENTS. That First Midwest Bank, as successor in interest to Standard Bank & Trust Company of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and OUTT CRAIM into BRIAN BOOMSMA, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in through 67 by a certain MORTGAGE AND ASSIGNMENT OF RENTS, bearing date the 7TH day of AUGUST, 2015, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 2016 002682 & 2016 002683, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

LOT 7 IN EDENS COVE UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED IN PALT BOOK 110, PAGE 91, AS INSTRUMENT NUMBER 2017-078512, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 9730 JONATHAN CT. SAINT JOHN, IN 46373

Permanent Real Estate Index Number(s): 45-11-33-426-001,000-035, 45-11-33-426-003.000-035, 45-11-33-251-002.000-

035 AND 45-11-33-276-001.000-035

This Partial Release shall in no manner affect the lien of said MORTGAGE AND ASSIGNMENT OF RENTS as to the remainder of the premises therein described and not hereby specifically released.

|   | AMOUNT \$ OSCOP |
|---|-----------------|
|   | CASH CHARGE     |
| Α | CHECK#_10078277 |
|   | COPY            |
| F | NON-CONF        |

Witness our hands and seal, this 20th day of December, 2017

FIRST MIDWEST BANK, AS SUCCESSOR IN INTEREST TO STANDARD BANK & TRUST COMPANY

BY:

ITS: Vice President

This instrument was prepared by:

STATE OF INDIANA COUNTY OF LAKE

This Document is the property of the Lake County Recorder!

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Phillip Greiner, personally known to me to be the Vice President of First Midwest Bank, formerly known as Bank Calumet, and Jeffrey Marsee, personally known to me to be the Vice President of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 20th day of December, 2017.

Notary Public

CONNIE JOHNSON Lake County

My Commission Expires November 29, 2024

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 2015000793/C JOHNSON