

2017 089063

2017 DEC 28 PM 3: 17

MICHAEL B. BROWN RECORDER

INDEMNIFYING MORTGAGE

This INDEMNIFYING MORTGAGE (the "Mortgage") is made effective as of <u>December 16</u>, 20<u>17</u>, by <u>ABC Development</u>, Inc. with an address of <u>8905 Cline Ave.</u>, in <u>Crown Point</u>, Indiana <u>46307</u> ("Borrower"), for the benefit of **DEMOTTE STATE BANK**, an Indiana state bank, with an address of 210 S. Halleck Street, P.O. Box 400, DeMotte, Indiana 46310 ("Lender"). Borrower hereby irrevocably grants, encumbers, conveys, assigns, transfers, mortgages and warrants to Lender, its successors and assigns, all of its estate, title and interest in and to the following, now existing or hereafter arising in the real property located in <u>Crown Point</u>, <u>Lake</u> County, Indiana and all buildings and improvements now existing or hereafter placed thereon, to wit:

Lot 112 in Copper Creek Unit 4, as per plat thereof, recorded in Plat Book 109 page 58 and re-recorded in Plat Book 109 page 65, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 926 Sylvia Lane, Crown Point, IN 46307.

This Mortgage is made pursuant to Indiana Code § 32-29-10-1 et seq. as a series mortgage to secure the payment of: (i) that certain Promissory Note the original face amount of Three hundred the ated December 16, 2017 payable to the order of Lender in usand and 00/100 Dollars (\$300,000.00) with a Maturity Date of not later than June 16, 2018, and all modifications and amendments thereof; (the Note th extensions, renewals, reamortizations, restatements, ote") which shall be the original security instrument as defined in Indiana Code 3 32-29 1003; (ii) all supplementation of the state of the 29-10-4; (iii) all future advances, obligations or advances made by Lender to Borrower in the aggregate up to Three hundred thousand and 00/100 Dollars (\$300,000.00), shall, in each instance, be secured by this Mortgage in accordance with Indiana Code § 32-29-1-10, pursuant to the provisions of this Mortgage; and (iv) all indebtedness or liability, of every kind, character and description of Borrower(s) to Lender created before or hereafter created, such as future loans, advances, overdrafts, and all indebtedness that may accrue to Lender by reason of the Borrower(s), becoming surety or endorser for any other person, whether said indebtedness was originally payable to Lender or has come to it by assignment or otherwise and shall be binding upon the Borrower(s), and remain in full force and effect until all said indebtedness is paid (collectively, the "Indebtedness"). This Mortgage shall secure the full amount of said Indebtedness without regard to the time when same was made. Borrower(s) expressly agree to pay all Indebtedness secured hereby, and the same shall be collectable without relief from valuation and appraisement laws and with attorney's fees, and in case to should become necessary to appoint a Receiver for any property that may be secured by this Mortgage, it shall not be necessary to serve notice upon the Borrower(s).

Pursuant to Indiana Code § 32-29-10-5, the lieu of this Mortgage shall expire ten (10) years after the maturity date of the Note secured hereby, June 16, 2028, as such expiration date shall be extended by subsequent bonds, notes or debentures secured hereby and evidenced by subsequent amendments hereto.

This Indemnifying Mortgage has been executed by the undersigned effective as of the date and year first set forth above.

Benjamin D. Cooper, President of ABC Development, Inc.

AMOUNT \$___SS(670)

CASH___CHARGE
CHECK#__QUIDAU

OVERAGE___
COPY___
NON-CONF___(...

DEPUTY.

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	<i>)</i> 55.				
COUNTY OF Jasper)				
D. Cooper, President of		nt, Inc., who exe	cuted the fore	going Indemnifying	ng Mortgage
and acknowledged the deed for the uses and pu	0 0		nent to be suc	on person(s) voiur	itary act and
IN TESTIMON	NY WHEREOF, I ha	ve hereunto subsc	cribed my nam	ne and affixed my	notarial seal,
on this 16th day of Dec					,

My Commission Expires:

STATE OF INDIANA

January 17, 2025

Laura O'Brien, Notary Public

and Resident of Jasper County

This instrument was prepared by

This Document is the property of

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."

Laura O'Brien

