

2017 089061

2017 DEC 28 PM 3:16

MICHAEL B. BROWN
RECORDER

Investor #: HSS PF Service#: 1615386RL1



Loan#: 9902247858S

Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ERIC BENNETT CHERI BENNETT

Original Mortgagee: INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY

Original Mortgage Amount: 4,800.00

Dated: DECEMBER 09, 2015 Recorded on: DECEMBER 16, 2015 as Instrument No. 2015 083949 in DRAWER: --- at CARD: ---

Property Address: 303 HOFFMAN STREET, CROWN POINT, IN 46307-0000

County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on DECEMBER 20, 2017

INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT

By: *Katie Hayden*
Katie Hayden, Officer

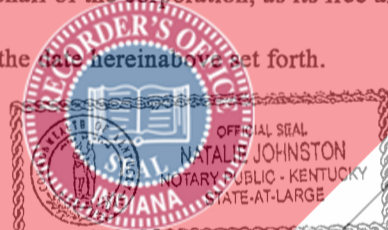
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State of KENTUCKY }
County of DAVIESS } ss.

On this date of DECEMBER 20, 2017, before me the undersigned authority, personally appeared Katie Hayden, personally known to me to be the person whose name is subscribed as the Officer of INDIANA HOUSING & COMMUNITY DEVELOPMENT AUTHORITY FORMERLY KNOWN AS INDIANA HOUSING FINANCE AUTHORITY BY U.S. BANK NA AS AUTHORIZED AGENT, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Natalie Johnston
Notary Public: Natalie Johnston
My Commission Expires: 08/20/2018



THIS INSTRUMENT WAS PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, KIMBERLY A HILE - US BANK (KY)

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

AMOUNT \$ 251.00
CASH _____ CHARGE _____
CHECK# 887755
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY MB