

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 089010

2017 DEC 28 PM 2:49

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE


Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, NATIONAL ASSOCIATION, owner of record of a certain mortgage from TERENCE WHELAN AKA TERENCE J WHELAN to CHASE MANHATTAN BANK USA, N.A., securing a certain note in the principal sum of \$40,000.00, dated October 8, 2004 and recorded on October 20, 2004 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2004 089450, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 8141 MONROE, MUNSTER, IN 46321-1603

Witness the due execution hereof by the owner of said mortgage on December 26, 2017.


CHASE BANK USA, NATIONAL ASSOCIATION, F/K/A CHASE MANHATTAN BANK, USA, NATIONAL ASSOCIATION

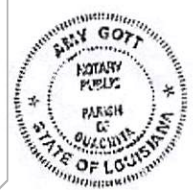

DONNA ACREE
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUAACHITA

**This Document is the property of
the Lake County Recorder!**

On December 26, 2017, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President of CHASE BANK USA, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).


AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7100888494
Outbound Date: 12/29/17

IN00
09/20/17GC

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ck. 301 0854828
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