

2017 089007

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 28 PM 2:48

MICHAEL B. BROWN
RECORDER

This Document Prepared By:
LISA CAMPBELL MOORE
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

Tax/Parcel #: 45-09-30-332-016,000-018

[Space Above This Line for Recording Data]

Document is NOT OFFICIAL!
ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is 1901 E. Woodlawn St., Suite C, Danville, IL 61834; and P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**
Borrower(s): **RAFAEL SANCHEZ, AND NORMA SANCHEZ, HUSBAND AND WIFE**
Date of Mortgage: **OCTOBER 10, 2014**
Original Loan Amount: **\$76,500.00**
Property Address: **234 N CALIFORNIA ST, HOBART, INDIANA 46342**

Recorded on **OCTOBER 28, 2014** in **INSTRUMENT NO. 2014 068433** of the official Records of **LAKE COUNTY, State of INDIANA.**



Handwritten notes: 25, 323884, and a signature.



IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

DEC 21 2017
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By: Dana M. Burton
(Signature)

DANA M. BURTON
ASSISTANT VICE PRESIDENT

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Dana M. Burton
Dana M. Burton [Printed Name]

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

This Document is the property of the Lake County Recorder!

The foregoing instrument was acknowledged before me this DEC 21 2017 by DANA M. BURTON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, a company, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

Lourdes Rodriguez
Notary Public



LOURDES RODRIGUEZ
Notary Public, State of Florida
Commission# FF 998453
My comm. expires June 2, 2020

Printed Name: Lourdes Rodriguez

My commission expires: JUN 02 2020