STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 088383

2017 DEC 28 AM 11:13

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

This is to certify that for value received, the mortgage executed by **EZ Property Solutions, LLC** and **Mark LaRocca**, dated **October 14th, 2015**, recorded Oct 20, 2015 as **Document No** 2015 071167, in the Recorder's Office of **Lake** County, **Indiana**, is hereby released and satisfied, as to the following-described legal description, to-wit:

**The North 1/2 of Lot 4, Block 1, in the Hobart Heights Subdivision, Hobart, Lake County, Indiana, as per plat thereof, recorded in Plat Book 21, page 2, in the Office of the Recorder of Lake County, Indiana.**

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

**Commonly known as 504 Shelby Street, Hobart, IN 46342**

**Parcel No: 45-09-28-154-010.000-018**

IN WITNESS WHEREOF, **Mark LaRocca,** Mortgagees aforesaid, has hereunto set its hand this 14th day of Dec, 2017.

Mark LaRocca

STATE OF INDIANA )
) SS:
COUNTY OF LAKE )

Before me, a Notary Public, in and for said County and State, personally appeared **Mark LaRocca** who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 14TH day of DECEMBER 2017.

My Commission Expires:

MARCH 28, 2024

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GEORGE H VOGRIN
Notary Public
Resident of LAKE County

This instrument was prepared by: Melissa Evans
**Mark LaRocca**
**137 W 200 S, Valparaiso, IN 46385**
**Our file No. 504 Shelby Street, Hobart, IN 46342**

Return to:
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN CR
CROWN POINT, IN 46307

CLH26037

GEORGE H VOGRIN
Notary Public, State of Indiana
Lake County
Commission # 682570
My Commission Expires
March 28, 2024

$25.00
ITN