

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 088371

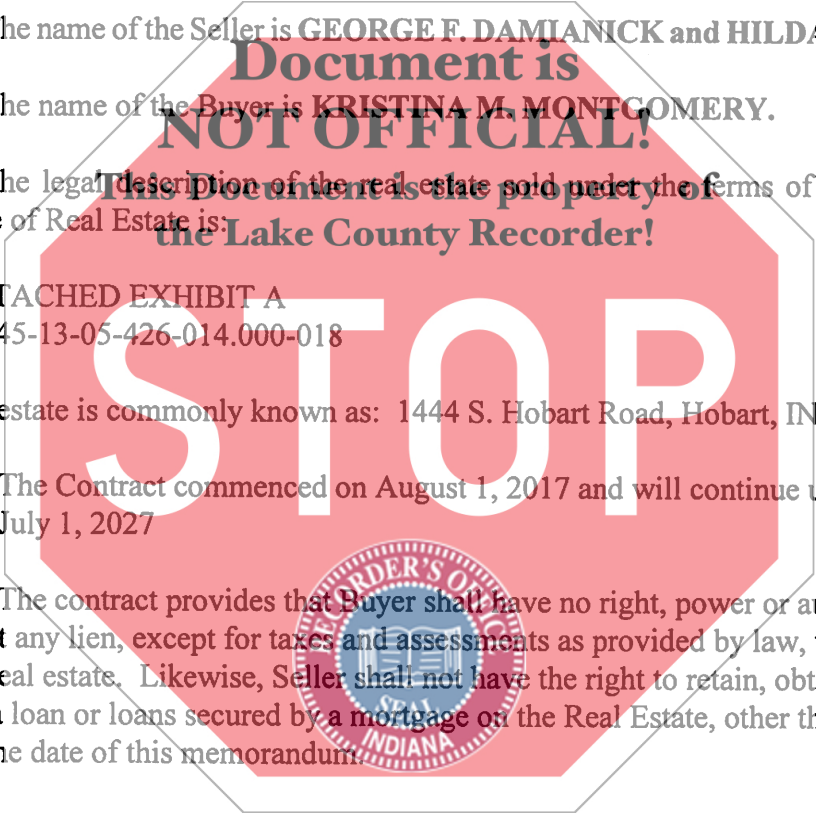
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MEMORANDUM OF CONTRACT
DAVID B. BROWN
RECORDER

3 THIS MEMORANDUM OF CONTRACT is made by the parties hereto to evidence their execution of a certain Contract for Conditional Sale of Real Estate dated August 1, 2017.

WITNESSETH:

1. The name of the Seller is **GEORGE F. DAMIANICK and HILDA DAMIANICK.**
2. The name of the Buyer is **KRISTINA M. MONTGOMERY.**
3. The legal description of the real estate sold under the terms of the Contract for Conditional Sale of Real Estate is: **SEE ATTACHED EXHIBIT A
Parcel # 45-13-05-426-014.000-018**
The real estate is commonly known as: **1444 S. Hobart Road, Hobart, IN**
4. The Contract commenced on August 1, 2017 and will continue until paid in full on approximately July 1, 2027
5. The contract provides that Buyer shall have no right, power or authority to cause, create or permit any lien, except for taxes and assessments as provided by law, to attach to Seller's interest in the real estate. Likewise, Seller shall not have the right to retain, obtain, renew, extend or renegotiate a loan or loans secured by a mortgage on the Real Estate, other than any loan existing as of the date of this memorandum.



[Signatures appear on following page.]

FILED

DEC 28 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

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IN WITNESS WHEREOF, the parties have executed this Memorandum of Contract this 1st day of August, 2017.

Buyer: Kristina M. Montgomery
Kristina M. Montgomery

Seller: George F. Damianick Hilda Damianick
George F. Damianick Hilda Damianick



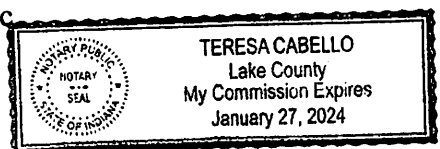
STATE OF INDIANA)
) SS:
COUNTY OF PORTER)

Before me, a Notary Public in and for said County and State, on this 1st day of August, 2017, personally appeared George F. Damianick and Hilda Damianick "Seller" and Kristina M. Montgomery "Buyer" and each acknowledged the execution of the above and foregoing Memorandum of Contract to be their voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Teresa Cabello
_____, Notary Public

My Commission Expires: 1-27-2024
County of Residence: LAKE



"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: Marco A. Molina

This instrument was prepared by: Marco A. Molina
4704 Indianapolis Blvd.
East Chicago, Indiana 46312
(219) 397-4000

Exhibit "A"

THE SOUTH HALF OF THE FOLLOWING: PART OF THE SOUTHEAST QUARTER OF SECTION 5,
TOWNSHIP 35 NORTH, RANGE 7 WEST OF THE 2ND P.M. IN THE CITY OF HOBART, LAKE
COUNTY, INDIANA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID QUARTER SECTION, 312 FEET SOUTH
OF THE NORTHEAST CORNER THEREOF; THENCE WEST PARALLEL TO THE NORTH LINE OF
SAID QUARTER SECTION, 860.12 FEET; THENCE SOUTH 303.86 FEET; THENCE EAST
PARALLEL TO THE NORTH LINE OF SAID QUARTER SECTION, 860.12 FEET TO THE EAST LINE
OF SAID QUARTER SECTION; THENCE NORTH ALONG THE EAST LINE THEREOF 303.86 FEET
TO THE PLACE OF BEGINNING.

Document is
NOT OFFICIAL!
the Lake County Recorder!

