

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 088356

2017 DEC 28 AM 10:54

**RELEASE OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

MICHAEL D. BROWN  
RECORDER

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MICHELE M MATA to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$26,800.00, dated January 26, 2006 and recorded on February 21, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or as Document 2006 013294, does hereby cancel and discharge said mortgage.

Property Address: 1414 FISCHRUPP AVE, WHITING, IN 46394

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on December 27, 2017.

JPMORGAN CHASE BANK, N.A.

  
ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

On December 27, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 10000410530746240  
Outbound Date: 01/05/18



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