STATE OF INDIANA LAKE COUNT FILED FOR RECORD

2017 088355

2017 DEC 28 AM 10: 54

MICHAEL B. BROWN RECORDER

RELEASE OF MORTGAGE

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from EDWARD L TINDALL to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated March 8, 2006 and recorded on April 4, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book N/A at Page N/A and/or as Document 2006 027094, does hereby cancel and discharge said mortgage.

Property Address: 1140 DELAWARE ST, GARY, IN 46407

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on December 27, 2017. Chase ociation of the second o

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS Vice President

STATE OF Louisiana

Document is NOT OFFICIAL

This Document is the property of COUNTY/PARISH OF OUACHITThe Lake County Recorder!

On December 27, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY COTT - 66396, Notary Public LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release JPMorgan Chase Bank, N. 700 Kansas Lane Mail Code LA4-3120

Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

00001410530749113 Loan Number: Outbound Date: 01/03/18

3010855 231

Y GO

TN99 11/14/17VC