

2017 088307

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 DEC 28 AM 10: 54

MICHAEL B. BROWN  
RECORDER

**RELEASE OF MORTGAGE**

Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS: that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from DONNA L COOKE AND JASON J COOKE to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$57,800.00, dated January 20, 2006 and recorded on February 9, 2006 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or as Document 2006 010398, does hereby cancel and discharge said mortgage.

Property Address: 536 N UNION ST, HOBART, IN 46342

This Release is solely for the purpose of releasing the real property described above from the lien created by the Mortgage.

Witness the due execution hereof by the owner of said mortgage on December 27, 2017.

JPMORGAN CHASE BANK, N.A.

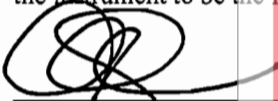


ANGELA WILLIAMS  
Vice President

STATE OF Louisiana  
COUNTY/PARISH OF OUACHITA

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

On December 27, 2017, before me appeared ANGELA WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTT - 66396, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747

Loan Number: 10000414840002714  
Outbound Date: 01/03/18



25 -  
3010855239

AM  
E