

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 088339

2017 DEC 28 AM 10:54

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from SUSAN BATEMAN FKA SUSAN BATEMAN-BOSWELL to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$120,000.00, dated September 18, 2017 and recorded on October 3, 2017 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2017 066759, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 318 BLUEBIRD AVE, CROWN POINT, IN 46307

Witness the due execution hereof by the owner of said mortgage on December 27, 2017.

JPMORGAN CHASE BANK, N.A.

ANGELA WILLIAMS
Vice President

STATE OF Louisiana
COUNTY/PARISH OF OUACHITA

On December 27, 2017, before me appeared ANGELA WILLIAMS, personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTT - 66396, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Janice J. Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



Loan Number: 1805869755
Outbound Date: 01/03/18



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