

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2017 088334

2017 DEC 28 AM 10: 53

MICHAEL B. BROWN  
RECORDER

This Document Prepared By:  
LISA CAMPBELL MOORE  
BANK OF AMERICA  
MC: FL1-908-01-05  
4909 SAVARESE CIR.  
TAMPA, FL 33634  
(800) 444-4302

When Recorded Mail To:  
FIRST AMERICAN TITLE COMPANY  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

Tax/Parcel #: 45-07-10-103-028.000-023

[Space Above This Line for Recording Data]

**NOT OFFICIAL!**

**This Document is the property of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGE PROFESSIONAL GROUP INC, ITS SUCCESSORS AND ASSIGNS** (herein "Assignor"), whose address is 1901 E. Voorhees St., Suite C, Danville, IL 61834; and P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR MORTGAGE PROFESSIONAL GROUP INC, ITS SUCCESSORS AND ASSIGNS**  
Borrower(s): **JACQUELINE TASKER, A SINGLE WOMAN**  
Date of Mortgage: **DECEMBER 15, 2010**  
Original Loan Amount: **\$114,934.00**  
Property Address: **6516 KANSAS AVE, HAMMOND, INDIANA 46323**

Recorded on **DECEMBER 28, 2010** in **INSTRUMENT NO. 2010 076346** of the official Records of **LAKE COUNTY, State of INDIANA.**



Assignment of Mortgage - MERS 10172017\_415

Page 1

Wintrack #: 11312410



696533229420736  
MIN #: 100052210012874608  
MERS Phone#: (888) 679-6377

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323837  
AM

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Date 12/20/17

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGE PROFESSIONAL GROUP INC, ITS SUCCESSORS AND ASSIGNS

By: Joseph Luis Rosario  
(Signature)

JOSEPH LUIS ROSARIO  
ASSISTANT VICE PRESIDENT

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

**Document is NOT OFFICIAL!**  
[Space Below This Line for Acknowledgments]

Lisa Campbell Moore [Printed Name]

STATE OF FLORIDA  
COUNTY OF HILLSBOROUGH

**This Document is the property of the Lake County Recorder!**

The foregoing instrument was acknowledged before me this 12/20/17 by **JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR MORTGAGE PROFESSIONAL GROUP INC, ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

P. Brueggeman  
Notary Public



Printed Name: Penny Brueggeman  
My commission expires: 2/12/21

