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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 088333

2017 DEC 28 AM 10: 53

MICHAEL B. BROWN
RECORDER

This Document Prepared By:
LISA CAMPBELL MOORE
BANK OF AMERICA
MC: FL1-908-01-05
4909 SAVARESE CIR.
TAMPA, FL 33634
(800) 444-4302

When Recorded Mail To:
FIRST AMERICAN TITLE COMPANY
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402



Tax/Parcel #: N/A

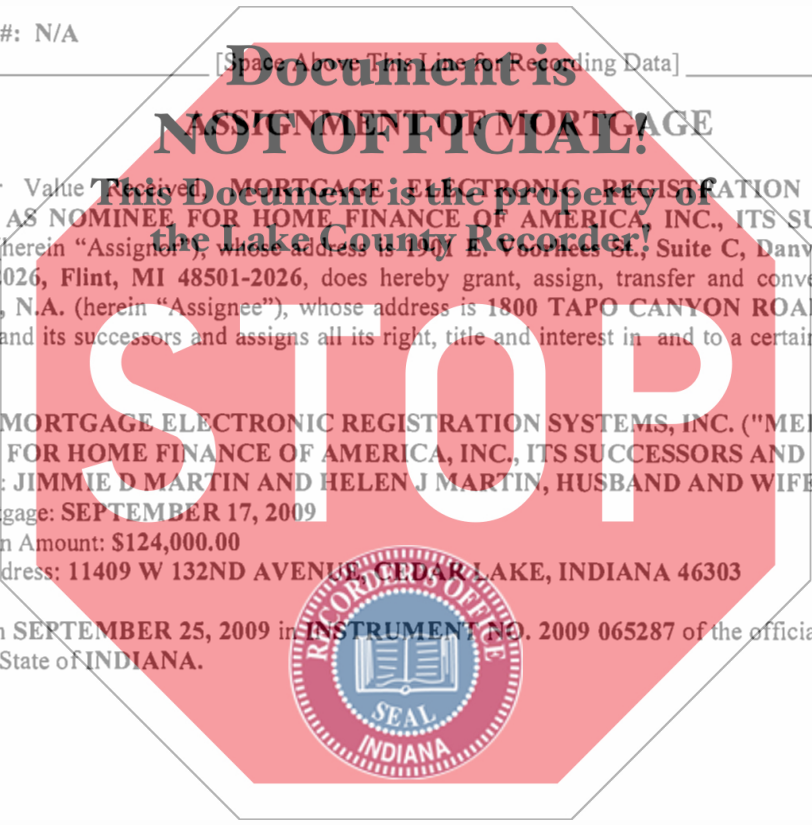
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ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HOME FINANCE OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS (herein "Assignor"), whose address is 1907 E. VORHEES ST., Suite C, Danville, IL 61834; and P.O. Box 2026, Flint, MI 48501-2026, does hereby grant, assign, transfer and convey unto BANK OF AMERICA, N.A. (herein "Assignee"), whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR HOME FINANCE OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS
Borrower(s): JIMMIE D MARTIN AND HELEN J MARTIN, HUSBAND AND WIFE
Date of Mortgage: SEPTEMBER 17, 2009
Original Loan Amount: \$124,000.00
Property Address: 11409 W 132ND AVENUE, CEDAR LAKE, INDIANA 46303

Recorded on SEPTEMBER 25, 2009 in INSTRUMENT NO. 2009 065287 of the official Records of LAKE COUNTY, State of INDIANA.



Assignment of Mortgage - MERS 10172017_415
Wintrack #: 11312615

Page 1

696571207438668
MIN #: 1000803-0000102638-9
MERS Phone#: (888) 679-6377

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am

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/20/17
Date

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HOME FINANCE OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS

By: Joseph Luis Rosario
(Signature)

JOSEPH LUIS ROSARIO
ASSISTANT VICE PRESIDENT

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Lisa Campbell
[Printed Name]

[Space Below This Line for Acknowledgments]

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

**This Document is the property of
the Lake County Recorder!**

The foregoing instrument was acknowledged before me this 12/20/17
by **JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR HOME FINANCE OF AMERICA, INC., ITS SUCCESSORS AND ASSIGNS**, a company, on behalf of the company. He/She is personally known to me or who has produced N/A as identification.

Penny Brueggeman
Notary Public



Printed Name: Penny Brueggeman

My commission expires: 2/12/21