

2017 088332

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 DEC 28 AM 10: 53

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

0006294234
BERNARD D PRESUTTI
PO Date: 12/22/2017

THIS CERTIFIES that a certain mortgage executed by
BERNARD D PRESUTTI, AS TRUSTEE, UNDER THE PROVISIONS OF THE PRESUTTI LIVING TRUST DATED JUNE 15, 2000

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 09, 2010**, calling for the original principal sum of **(\$90,000.00)**, and recorded on **06/24/2010** in Mortgage Record page and/or Instrument # **2010 035965**, and of the records in the office of the Recorder of **LAKE COUNTY, INDIANA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **26th** day of **December, 2017**.

Tax Parcel ID: _____
Property Address: **7223 JEFFERSON AVE, HAMMOND, IN - 46324**
LOT: _____

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By  **This Document is the property of the Lake County Recorder!**

WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

State of **OHIO**
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **26th** day of **December, 2017**, personally appeared **WENDY M HAIRE, ASSISTANT VICE PRESIDENT, PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand and Notarial Seal


Notary Public
MITCHELL JOHNSTON
My commission expires **7/27/2021**

This instrument prepared by and
AFTER RECORDING RETURN TO:


MITCHELL JOHNSTON

PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE, MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.BOX 8820
DAYTON, OH 45482 - 0449



MITCHELL JOHNSTON, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires July 27, 2021

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0012356258

am

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