

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 088315

2017 DEC 28 AM 10:27

MICHAEL B. BROWN
RECORDER

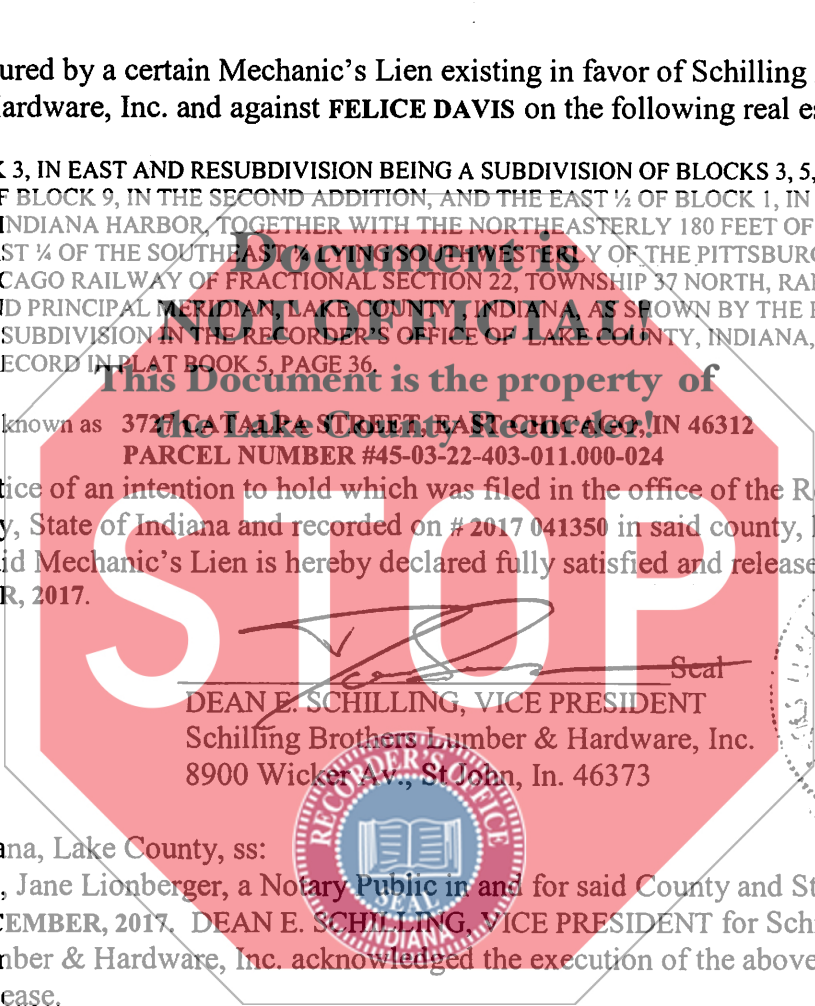
RELEASE OF MECHANIC'S LIEN

The debt secured by a certain Mechanic's Lien existing in favor of Schilling Brothers Lumber & Hardware, Inc. and against FELICE DAVIS on the following real estate, to wit:

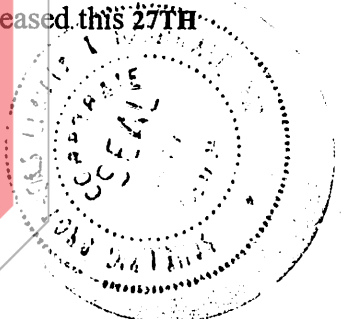
LOT 14, BLOCK 3, IN EAST AND RESUBDIVISION BEING A SUBDIVISION OF BLOCKS 3, 5, 6, 7, 8 AND THE EAST 1/2 OF BLOCK 9, IN THE SECOND ADDITION, AND THE EAST 1/2 OF BLOCK 1, IN THE THIRD ADDITION TO INDIANA HARBOR, TOGETHER WITH THE NORTHEASTERLY 180 FEET OF THE PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING SOUTHWESTERLY OF THE PITTSBURG, FORT WAYNE & CHICAGO RAILWAY OF FRACTIONAL SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, LAKE COUNTY, INDIANA, AS SHOWN BY THE RECORDED PLAT OF SAID SUBDIVISION IN THE RECORDER'S OFFICE OF LAKE COUNTY, INDIANA, AS THE SAME APPEARS OF RECORD IN PLAT BOOK 5, PAGE 36.

and commonly known as 3725 CATALPA STREET EAST CHICAGO, IN 46312
PARCEL NUMBER #45-03-22-403-011.000-024

a written notice of an intention to hold which was filed in the office of the Recorder of LAKE County, State of Indiana and recorded on # 2017 041350 in said county, having been fully paid, said Mechanic's Lien is hereby declared fully satisfied and released this 27TH of DECEMBER, 2017.



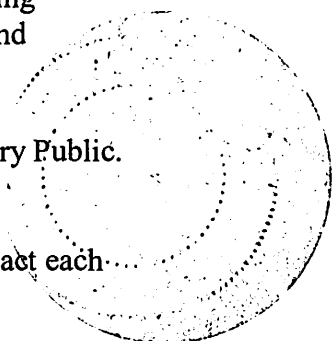
[Signature] Seal
DEAN E. SCHILLING, VICE PRESIDENT
Schilling Brothers Lumber & Hardware, Inc.
8900 Wicker Av., St John, In. 46373



State of Indiana, Lake County, ss:

Before me, Jane Lionberger, a Notary Public in and for said County and State, this 27TH of DECEMBER, 2017, DEAN E. SCHILLING, VICE PRESIDENT for Schilling Brothers Lumber & Hardware, Inc. acknowledged the execution of the above and foregoing release.

Witness my hand and official seal. *[Signature]* Notary Public.
My commission expires the 3rd day of October 2022. Jane Lionberger



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]
This instrument prepared by DEAN E. SCHILLING Resident of Lake County

25.
CASH
D