

2017 088306

2017 DEC 28 AM 10:14

MICHAEL D. BROWN  
RECORDER OF LIENS RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged  
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT  
3333 RIDGE ROAD  
HIGHLAND, IN 46322

and against

HOPE JAMIKA

on the following real estate to-wit:

KEY #

45-07-16-351-032.000-026

SEWAGE ACCT. #:

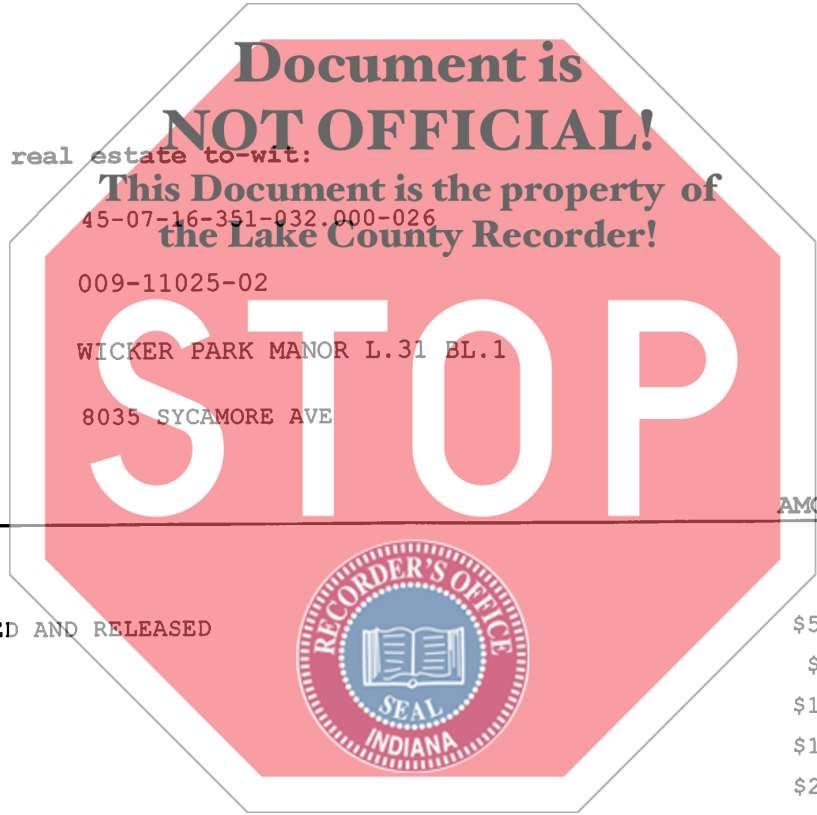
009-11025-02

LOT DESCRIPTION:

WICKER PARK MANOR L.31 BL.1

SERVICE ADDRESS:

8035 SYCAMORE AVE



**BILL ITEM**

**AMOUNT**

LIEN FEE - IMPOSED AND RELEASED	\$55.00
SEWER BASE	\$6.17
SEWER USAGE	\$17.93
STORM	\$11.15
TRASH	\$20.82

**TOTAL AMOUNT OF LIEN: \$111.07**

A written notice of an intention to hold lien which is to be filed in  
the office of the Recorder of Lake County, State of Indiana. I affirm,  
under the penalties for perjury, that I have taken reasonable care to  
redact each Social Security number in this document, unless required by  
law.

*Kathryn Marchuk*  
Michael Griffin  
Clerk-Treasurer Deputy

Date: December 22, 2017

\$25

Check # 015507

*10*