

2017 088297

2017 DEC 28 AM 10:14

MICHAEL S. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

MICROBERTS FINANCIAL & TECHNOLOGY

on the following real estate to-wit:

KEY #

45-07-33-126-007.000-026

SEWAGE ACCT. #:

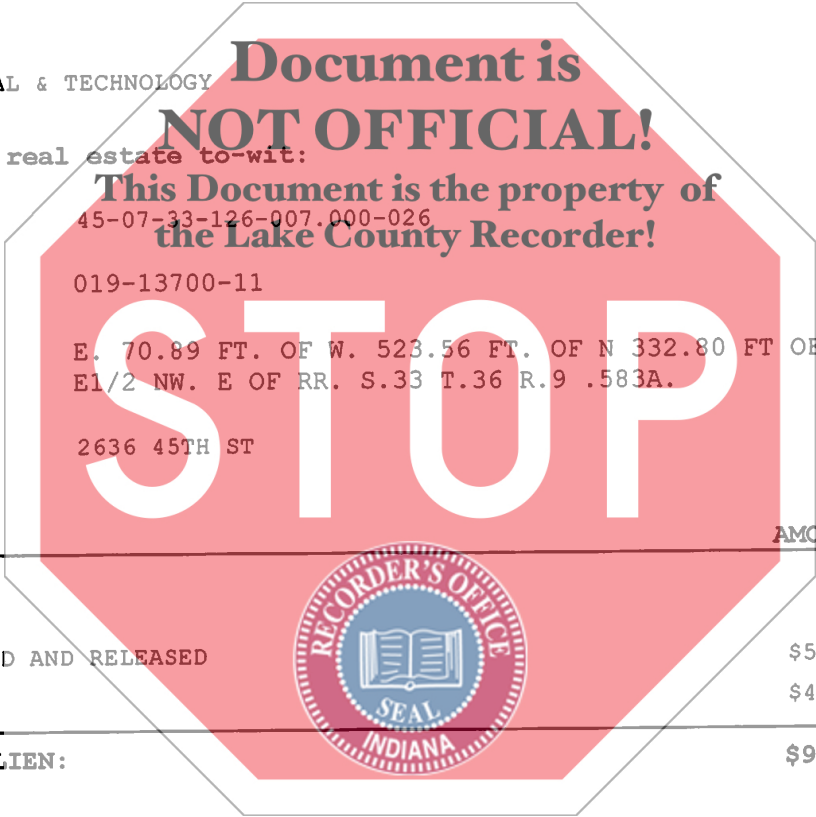
019-13700-11

LOT DESCRIPTION:

E. 70.89 FT. OF W. 523.56 FT. OF N 332.80 FT OF
E1/2 NW. E OF RR. S.33 T.36 R.9 .583A.

SERVICE ADDRESS:

2636 45TH ST



BILL ITEM

AMOUNT

LIEN FEE - IMPOSED AND RELEASED

\$55.00

STORM

\$44.74

TOTAL AMOUNT OF LIEN:

\$99.74

A written notice of an intention to hold lien which is to be filed in
the office of the Recorder of Lake County, State of Indiana. I affirm,
under the penalties for perjury, that I have taken reasonable care to
redact each Social Security number in this document, unless required by
law.

Kathryn Munchel
Michael Griffin
Clerk-Treasurer *Deputy*

\$25

Date: December 22, 2017

Check # 015507

(Handwritten mark)