

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDS

2017 088289

RECORDING OF LIENS

2017 DEC 28 AM 10:13

MICHAEL B. BROWN  
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged  
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT  
3333 RIDGE ROAD  
HIGHLAND, IN 46322

and against

LEWIS DAN

on the following real estate to-wit:

KEY #

45-07-33-176-004.000-026

SEWAGE ACCT. #:

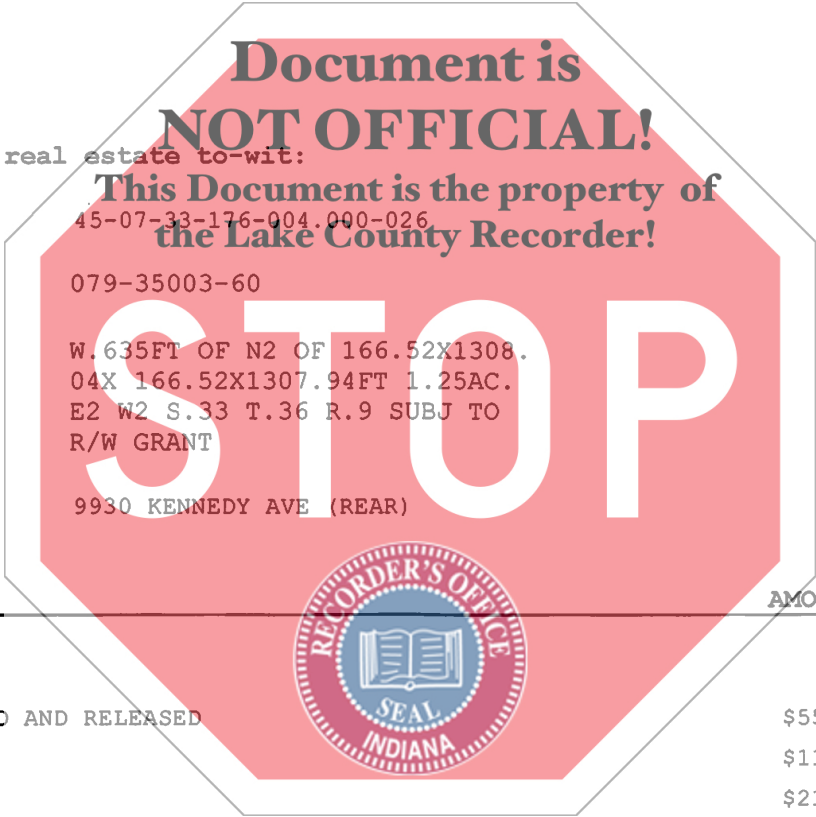
079-35003-60

LOT DESCRIPTION:

W. 635FT OF N2 OF 166.52X1308.  
04X 166.52X1307.94FT 1.25AC.  
E2 W2 S.33 T.36 R.9 SUBJ TO  
R/W GRANT

SERVICE ADDRESS:

9930 KENNEDY AVE (REAR)



**BILL ITEM**

**AMOUNT**

LIEN FEE - IMPOSED AND RELEASED

\$55.00

STORM

\$11.15

TRASH

\$21.92

**TOTAL AMOUNT OF LIEN:**

**\$88.07**

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Michael Griffin*  
Michael Griffin  
Clerk-Treasurer *Deputy*

\$25

Date: December 22, 2017

Check # 015507

*8*