

2017 088258

2017 DEC 28 AM 10:12

RECORDING OF LIENS MICHAEL B. BROWN
RECORDER

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

PAUL ELLEN C

on the following real estate to-wit:

KEY #

45-07-16-352-008.000-026

SEWAGE ACCT. #:

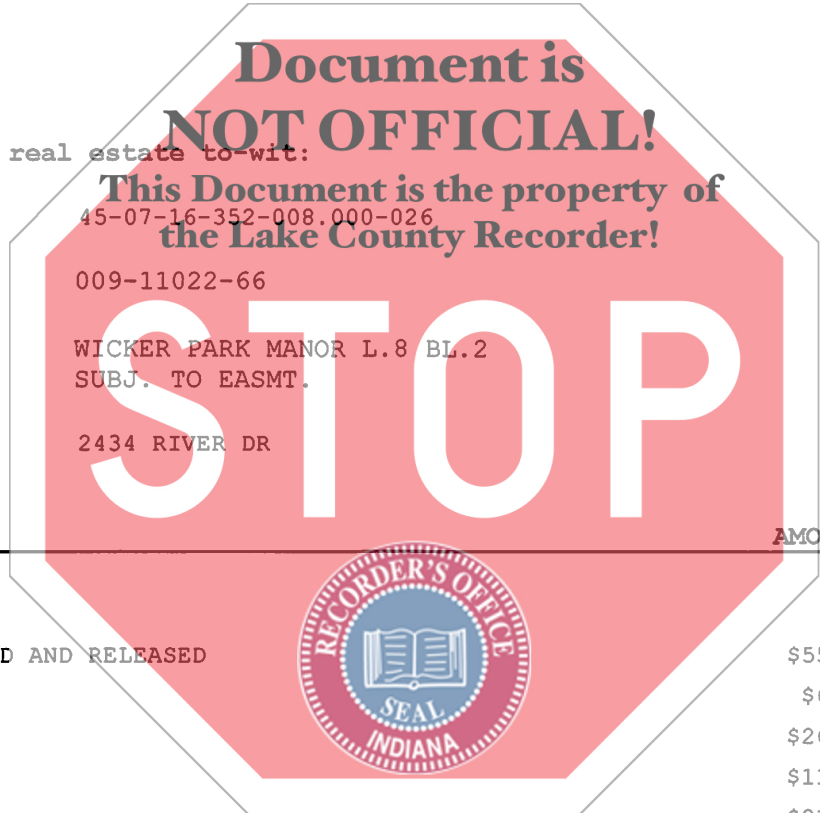
009-11022-66

LOT DESCRIPTION:

WICKER PARK MANOR L.8 BL.2
SUBJ. TO EASMT.

SERVICE ADDRESS:

2434 RIVER DR



BILL ITEM	AMOUNT
LIEN FEE - IMPOSED AND RELEASED	\$55.00
SEWER BASE	\$6.17
SEWER USAGE	\$26.08
STORM	\$11.15
TRASH	\$21.92
TOTAL AMOUNT OF LIEN:	\$120.32

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kathryn Munchuk
Michael Griffin
Clerk-Treasurer Deputy

Date: December 22, 2017

\$25
Check # 015507
D