

2017 088257

2017 DEC 28 AM 10:12

MICHAEL B. BROWN
RECORDER

RECORDING OF LIENS

For a valuable consideration, the receipt whereof is hereby acknowledged
a certain sewage lien existing in favor of

HIGHLAND SANITARY DISTRICT
3333 RIDGE ROAD
HIGHLAND, IN 46322

and against

FRAZE CRYSTAL

on the following real estate to-wit:

KEY #

45-07-21-103-017.000-026

SEWAGE ACCT. #:

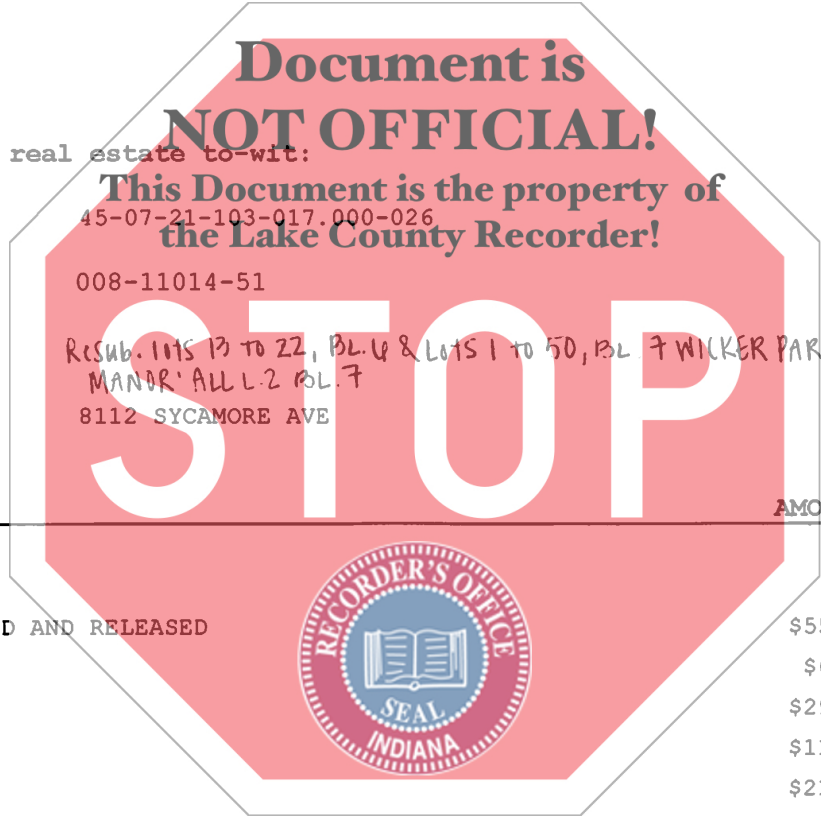
008-11014-51

LOT DESCRIPTION:

Resub. 1015 B to 22, Bl. 4 & Lots 1 to 50, Bl. 7 WICKER PARK
MANDR' ALL L. 2 BL. 7

SERVICE ADDRESS:

8112 SYCAMORE AVE



BILL ITEM	AMOUNT
LIEN FEE - IMPOSED AND RELEASED	\$55.00
SEWER BASE	\$6.17
SEWER USAGE	\$29.01
STORM	\$11.15
TRASH	\$21.92
TOTAL AMOUNT OF LIEN:	\$123.25

A written notice of an intention to hold lien which is to be filed in the office of the Recorder of Lake County, State of Indiana. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Kathryn Minchuk
Michael Griffin
Clerk-Treasurer *Deputy*

Date: December 22, 2017

\$25
Check # 015507
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