

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2017 088228

2017 DEC 28 AM 10:10

MICHAEL B. BROWN
RECORDER

Mail tax bills to: Grant L Haskins
7034 Woodmar Ave
Hammond, IN 46323

TRUSTEE'S DEED

THIS INDENTURE WITNESSETH, That, **BRYAN HASKINS, AS TRUSTEE UNDER THE PROVISIONS OF LTBH-101, DATED FEBRUARY 16, 2017, GRANTOR, OF LAKE COUNTY, in the STATE OF INDIANA, does hereby grant, bargain, sell and convey to:**

GRANT L. HASKINS AND ANN ELIZABETH FAGAN, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, GRANTEEES

Of LAKE COUNTY, in the STATE OF INDIANA for the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt of which is acknowledged, the following described real estate in Lake County, in the State of Indiana, to-wit:

Lots 9 and 10 in Block 43 in Unit 11 of Woodmar, in the City of Hammond, as per plat thereof, recorded in Plat Book 18 page 7, in the Office of the Recorder of Lake County, Indiana.

Parcel No.: 45-07-08-406-013.000-023
Commonly known as: 7034 Woodmar Avenue, Hammond, IN 46323

Subject to unpaid taxes and assessments, if any, defects in locations or measurements ascertainable only by survey, building lines, highways, streets, alleys, easements, covenants, conditions and restrictions of record.

This Deed is executed pursuant to, and in the exercise of the power and authority granted to and vested in the said Trustee by the terms of said Deed or Deeds in Trust delivered to the said Trustee in pursuance of the Trust Agreement above mentioned, and subject to all restrictions of record.

IN WITNESS WHEREOF, The said **BRYAN HASKINS, AS TRUSTEE UNDER THE PROVISIONS OF LTBH-101, DATED FEBRUARY 16, 2017** has hereunto set his/her hand and seal this 26th day of December, 2017.

Bryan Haskins
BRYAN HASKINS, TRUSTEE



STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared: **Bryan Haskins, as Trustee under the provisions of LTBH-101, dated February 16, 2017** who acknowledges the execution of the foregoing instrument as his/her free and voluntary act, as Trustee.

Witness my hand and seal this 26th day of December, 2017.

My Commission Expires 8/7/22

Susan Miedema
Signature of Notary Public

Resident of Lake County
My Commission Expires August 7, 2022

Susan Miedema
Printed Name of Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch
This instrument prepared by: **THOMAS L. KIRSCH, 131 RIDGE RD. MUNSTER, IN 46321, Attorney at Law**
Grantees Address: 7034 Woodmar Avenue, Hammond, IN 46323

Fidelity National Title/Region FR1711153

FIDELITY NATIONAL ✓
TITLE COMPANY
FR 1711153 (2)

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DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 27 2017

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JOHN E. PETALAS
LAKE COUNTY AUDITOR

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