

2017 088227

2017 DEC 28 AM 10:10

MICHAEL B. BROWN
RECORDER

Mail tax bills to: Grant L Haskins
7034 Woodmar Ave
Hammond, IN 46323

*grantee
address*

QUIT CLAIM DEED

THIS INDENTURE WITNESSETH, That **BRYAN HASKINS AND STACEY J. HASKINS, N/K/A STACEY JODENE STRAUGHAN, IN REGARDS TO THE LIFE ESTATE RESERVED IN DEED IN TRUST RECORDED APRIL 25, 2012, AS DOCUMENT NO. 2012 027610, GRANTORS OF LAKE COUNTY, IN THE STATE OF INDIANA, QUIT CLAIM TO:**

GRANT L. HASKINS AND ANN ELIZABETH FAGAN, JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, GRANTEES

in consideration of the One-Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate:

Lots 9 and 10 in Block 43 in Unit 12 of Woodmar, in the City of Hammond, as per plat thereof, recorded in Plat Book 18 page 7, in the Office of the Recorder of Lake County, Indiana.

Parcel No.: 45-07-08-406-013-000-033

Subject to any and all easements, agreements and restrictions of record. The address of such real estate is Commonly known as: **7034 Woodmar Avenue, Hammond, IN 46323**

Tax bills should be sent to Grantee at such address unless otherwise indicated.

IN WITNESS WHEREOF, Grantor has executed this deed this 26th day of December, 2017.

Bryan Haskins
Bryan Haskins

STATE OF INDIANA, COUNTY OF LAKE, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of December, 2017 **BRYAN HASKINS** personally appeared, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My Commission Expires

8/7/22



Susan Miedema
Signature of Notary Public

Resident of: Lake County

Susan Miedema
Printed Name of Notary Public

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 27 2017

JOHN E. PETALAS
LAKE COUNTY AUDITOR

**FIDELITY NATIONAL
TITLE COMPANY**

FR1711153 ①

NO SALES DISCLOSURE NEEDED
Approved Assessor's Office

By: *[Signature]*

43867

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FW
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IN WITNESS WHEREOF, Grantor has executed this deed this 13 day of December, 2017.

[Signature]
Stacey J. Haskins
NKA Stacey Jodene Straughan

STATE OF IL, COUNTY OF Lake, SS:

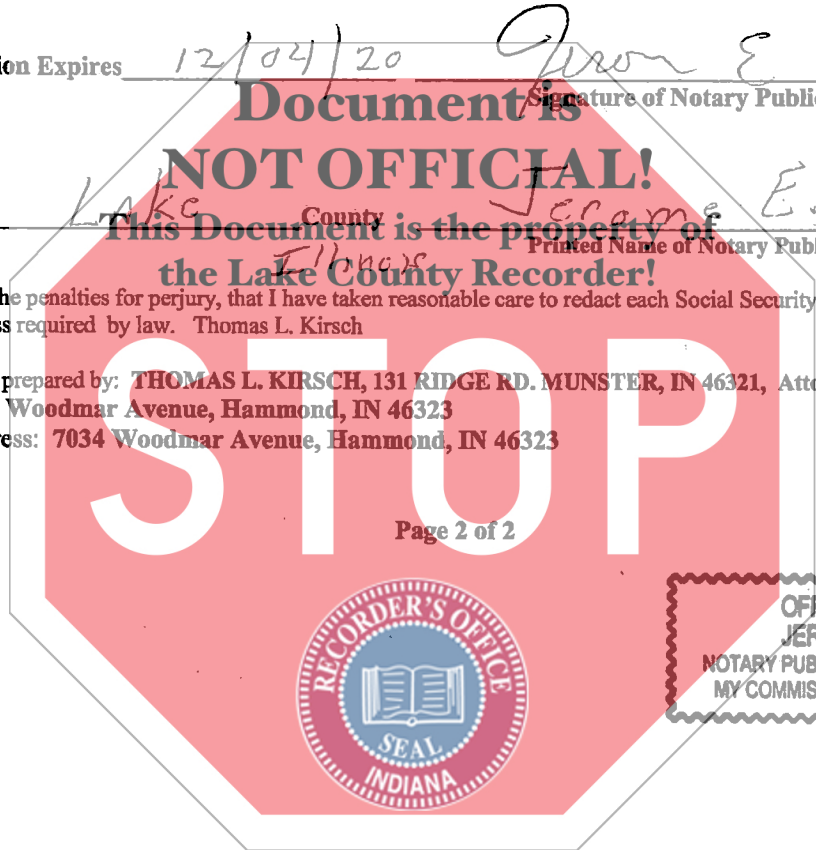
Before me, the undersigned, a Notary Public in and for said County and State, this 13 day of December, 2017 STACEY J. HASKINS, N/K/A STACEY JODENE STRAUGHAN, personally appeared, and acknowledged the execution of the foregoing deed. In witness whereof, I have Hereunto subscribed my name and affixed my official seal.

My Commission Expires 12/04/20 [Signature]
Signature of Notary Public

Resident of: Lake County Illinois Jerome E. Lee
Printed Name of Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

This instrument prepared by: **THOMAS L. KIRSCH, 131 RIDGE RD. MUNSTER, IN 46321, Attorney at Law**
Mail To: 7034 Woodmar Avenue, Hammond, IN 46323
Grantees Address: 7034 Woodmar Avenue, Hammond, IN 46323



Page 2 of 2



IN WITNESS WHEREOF, Grantor has executed this deed this 26th day of December, 2017.

Stacey J. Haskins n/k/a Stacey Jodene Straughan
Stacey J. Haskins n/k/a Stacey Jodene Straughan

STATE OF IL COUNTY OF Lake, SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of December, 2017 STACEY J. HASKINS, N/K/A STACEY JODENE STRAUGHAN, personally appeared and acknowledged the execution of the foregoing deed. In witness whereof, I have Hereunto subscribed my name and affixed my official seal.

My Commission Expires 1-27-2019 Margaret Bakanec
Signature of Notary Public

Resident of: Lake County, IL
OFFICIAL SEAL
MARGARET A BAKANEC
NOTARY PUBLIC - STATE OF ILLINOIS
Printed Name of Notary Public: MARGARET A BAKANEC
MY COMMISSION EXPIRES: 01/27/19

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Thomas L. Kirsch

This instrument prepared by: THOMAS L. KIRSCH, 131 RIDGE RD. MUNSTER, IN 46321, Attorney at Law
Mail To: 7034 Woodmar Avenue, Hammond, IN 46323
Grantees Address: 7034 Woodmar Avenue, Hammond, IN 46323

