



**PUBLIC OFFICIAL BOND**  
 State Form 55947 (11-15)  
 Approved by State Board of Accounts, 2015  
 INDIANA DEPARTMENT OF INSURANCE

Bond number 71948981

2017 088199

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Michael W. Griffin, as Principal, and  
WESTERN SURETY COMPANY, as Surety, as well as all heirs, executors, and  
 administrators of the Principal and Surety, are bound, jointly and severally, to the **State of Indiana**, in the  
 amount of \$ 15,000.00, if subparagraph (b) is violated. In all other respects, the following  
 conditions apply to this Public Official Bond.

- a) The Principal is duly elected, commissioned, appointed, or employed as Redevelopment Commission  
 for Town of Highland in the State of Indiana.
- b) The Principal shall faithfully perform and fulfill his or her duties of the position named in subparagraph  
 (a); including compliance with IC 5-4-1 and paying over on demand to the persons entitled or authorized  
 to receive the same, all moneys that may come into his or her hands during the term of this Public  
 Official Bond.
- c) The term of this Public Official Bond is for a one (1) year term beginning on the 1st day of  
March, 2017 and ending on the 31st day of December, 2017.
- d) This Public Official Bond cannot be continued, extended, or renewed as provided by IC 5-4-1-18(b).
- e) This Public Official Bond complies with IC 5-4-1-18, and any conflict between this bond and the Indiana  
 Code shall be resolved in favor of the statutory provisions.
- f) The Legislature may change, modify, or repeal any relevant law now in force and exact any and all laws  
 during the existence of this Public Official Bond, but this Public Official Bond will remain in full force and  
 effect, except for that which was directly altered by the change in law.



STATE OF INDIANA  
 LAKE COUNTY  
 FILED FOR RECORD  
 2017 DEC 28 AM 9:50  
 SHARON B. BRUNN  
 RECORDER



A. Viora  
J. Nelson

By Paul T. Bruflat  
 Paul T. Bruflat, Vice President

Attorney in Fact

Accepted and approved this \_\_\_\_\_ day of \_\_\_\_\_,

NIA

# Western Surety Company

## POWER OF ATTORNEY

### KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

Paul T. Bruflat of Sioux Falls,  
State of South Dakota, its regularly elected Vice President,  
as Attorney-in-Fact, with full power and authority hereby conferred upon him to sign, execute, acknowledge and deliver for and on its behalf as Surety and as its act and deed, the following bond:

One Redevelopment Commission Town of Highland  
bond with bond number 71948981  
for Michael W. Griffin  
as Principal in the penalty amount not to exceed: \$100,000.00

Western Surety Company further certifies that the following is a true and exact copy of Section 7 of the by-laws of Western Surety Company duly adopted and now in force, to-wit:

Section 7. All bonds, policies, undertakings, Powers of Attorney, or other obligations of the corporation shall be executed in the corporate name of the Company by the President, Secretary, any Assistant Secretary, Treasurer, or any Vice President, or by such other officers as the Board of Directors may authorize. The President, any Vice President, Secretary, any Assistant Secretary, or the Treasurer may appoint Attorneys-in-Fact or agents who shall have authority to issue bonds, policies, or undertakings in the name of the Company. The corporate seal is not necessary for the validity of any bonds, policies, undertakings, Powers of Attorney or other obligations of the corporation. The signature of any such officer and the corporate seal may be printed by facsimile.

In Witness Whereof, the said WESTERN SURETY COMPANY has caused these presents to be executed by its  
Vice President with the corporate seal affixed this 10th day of November,  
2017.

ATTEST

J. Nelson  
J. Nelson, Assistant Secretary



By Paul T. Bruflat  
Paul T. Bruflat, Vice President



STATE OF SOUTH DAKOTA }  
COUNTY OF MINNEHAHA } ss

On this 10th day of November, 2017, before me, a Notary Public, personally appeared  
Paul T. Bruflat and L. Nelson  
who, being by me duly sworn, acknowledged that they signed the above Power of Attorney as Vice President  
and Assistant Secretary, respectively, of the said WESTERN SURETY COMPANY, and acknowledged said instrument to be the  
voluntary act and deed of said Corporation.

J. MOHR  
NOTARY PUBLIC  
SOUTH DAKOTA

My Commission Expires June 23, 2021  
J. Mohr Notary Public

To validate bond authenticity, go to [www.cnasurety.com](http://www.cnasurety.com) > Owner/Obligee Services > Validate Bond Coverage.



State of Indiana, LAKE County, ss:

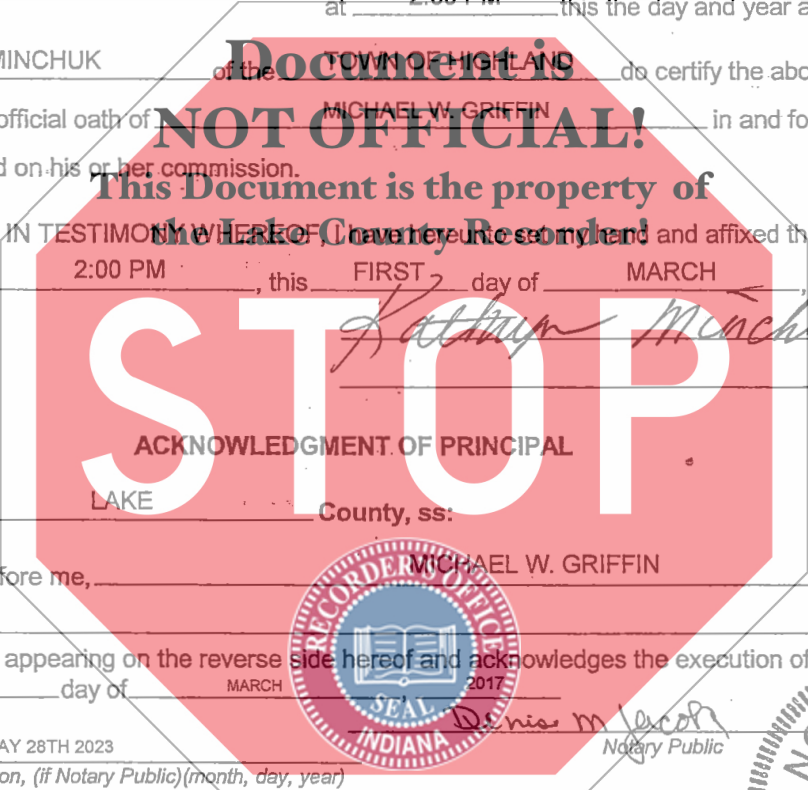
Personally appeared before me, MICHAEL W. GRIFFIN in and for said County and State aforesaid, MICHAEL W. GRIFFIN who being sworn, upon his or her oath says: "I will support the Constitution of the United States and of the State of Indiana, and I will faithfully, honesty, and impartially fulfill the duties of the office of REDEVELOPMENT COMMISSION to the best of my skill and ability."

*Michael W. Griffin*

Subscribed and sworn to before me, this FIRST day of MARCH, 2017

IN WITNESS WHEREOF, I have hereunto set my hand affixed the seal of said DEPUTY CLERK-TREASURER at 2:00 PM this the day and year above written.

I, KATHRYN MINCHUK of the TOWN OF HIGHLAND do certify the above to be a true and correct copy of the official oath of MICHAEL W. GRIFFIN in and for said County as the same is endorsed on his or her commission.



IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of said KATHRYN MINCHUK at 2:00 PM, this FIRST day of MARCH, A.D. 2017

*Kathryn Minchuk*

State of Indiana, LAKE County, ss:

Personally appeared before me, MICHAEL W. GRIFFIN

Principal upon the bond appearing on the reverse side hereof and acknowledges the execution of said bond. This FIRST day of MARCH, 2017



*Denise M. Jacob*  
Notary Public

MAY 28TH 2023

Expiration date of commission, (if Notary Public)(month, day, year)



**ACKNOWLEDGMENT OF SURETY**

South Dakota  
State of ~~Indiana~~, Minnehaha County, ss:

Comes now WESTERN SURETY COMPANY by Paul T. Bruflat, Vice President its agent, surety upon the bond appearing on the reverse side hereof and acknowledges the execution of said bond this 10th day of November, 2017 and confirms compliance with IC 5-4-1-18(i)

*M. Bent*

March 2, 2020  
Expiration date of commission, (if Notary Public)(month, day, year)

